



HARDIN COUNTY
Board of Supervisors

Wednesday, May 12, 2021

NOTICE: Public attendance at public meetings is restricted due to COVID-19 concerns. To access and participate in meetings remotely, please call 641-939-8108 for meeting information.

1. 9:00 A.M. Call To Order
Courthouse Large Conference Room
2. Pledge Of Allegiance
3. Approval Of Agenda
4. Approval Of Minutes

Documents:

[04-28-2021 MINUTES.PDF](#)
[04-28-2021 CHAT LOG.PDF](#)
[05-05-2021 MINUTES.PDF](#)

5. Approval Of Claims For Payment

Documents:

[CLAIMS 5.12.21.PDF](#)

6. Emergency Management Update
7. Utility Permits & Secondary Roads Department

Documents:

[UTILITY PERMIT UT-21-007.PDF](#)
[UTILITY PERMIT UT-21-008.PDF](#)

8. Public Comments
9. Chris Wieting, Re: CARES Act Funding Application For River's Edge Trail
10. Resolution Authorizing Submittal Of An Application For Funding From The COVID-19 Relief Recreational Trails Program To The Department Of Transportation For The Funding Of The Iowa River's Edge Trail Development

Documents:

[RESOLUTION AUTHORIZING APPLICATION FOR FUNDING - IOWA RIVERS
EDGE TRAIL.PDF](#)

11. Approval Of Professional Services Agreement With Schneider Geospatial

Documents:

[SCHNEIDER PROFESSIONAL SERVICES AGREEMENT.PDF](#)

12. Set Time And Date For Hearing On FY 2020/2021 Budget Amendment

13. FY 2022 CICS Contract For Mental Health Advocate

Documents:

[CICS CONTRACT FOR MENTAL HEALTH ADVOCATE - REVISED.PDF](#)

14. Approval Of Countywide Refresh Of Multifunction Printers And Devices Proposal

15. Recorder's Monthly Report

Documents:

[RECORDERS MONTHLY REPORT.PDF](#)

16. Approval Of Open Enrollment 2021/2022

17. Approval Of Health And Dental Premiums 2021/2022

Documents:

[RATES 21.22 BOS SIGN.PDF](#)

18. Employee Years Of Service Awards

19. Change Of Status – Secondary Roads

Documents:

[CHANGE OF STATUS - SECONDARY ROADS.PDF](#)

20. ATV/UTV Ordinance Discussion With Possible Action

21. Other Business

22. Adjournment/Recess

23. 9:30 A.M. Drainage
Courthouse Large Conference Room

HARDIN COUNTY BOARD OF SUPERVISORS
MINUTES – APRIL 28, 2021
WEDNESDAY - 9:00 A.M.
COURTHOUSE LARGE CONFERENCE ROOM

Chair BJ Hoffman called the meeting to order. The meeting was held electronically due to COVID-19 public health risks. Also present were Supervisors Lance Granzow and René McClellan; and Taylor Roll, Bruce Dieken, Michael Pearce, Jolene Pieters, Jordan Krull, Steve Weidemann, Machel Eichmeier, and Angela Silvey. Attending via Zoom: Pauline Lloyd, Dave McDaniel, Breanne Butler, Rocky Reents, Mark Buschkamp, Wes Wiese, Lori Kadner, JD Holmes, Matthew Rezab, Donna Juber, Laura Cunningham, Shane Glinski, Abby Flatness, Tifani Eisentrager, Julie Duhn, and Connie Mesch.

The Pledge of Allegiance was recited.

McClellan moved, Granzow seconded to approve the agenda as posted. Motion carried.

Granzow moved, McClellan seconded to approve the minutes of April 14, 2021 and April 21, 2021. Motion carried.

McClellan moved, Granzow seconded to approve the April 28, 2021 claims for payment. Motion carried.

Utility Permits: None.

Secondary Roads:

County Engineer Taylor Roll reported his crew moved to its four days/week, 10 hours/day schedule.

Roll and Bruce Dieken, Assistant to the Engineer, opened bids for Project L-C042(9040)—73-42 – X Avenue over Pine Creek. The following bids and bid amounts were received: Progressive Structures LLC, \$419,822.95; Peterson Contractors Inc., \$347,948.02; and Weidemann Inc., \$313,842.61.

Emergency Management Update: No report.

Public Health Update:

Rocky Reents, Public Health Coordinator, reported on COVID-19 case data and vaccine administration. Reents also issued a correction on a statistic provided the previous week.

Public Comments:

Questions and comments were received from Pauline Lloyd and Julie Duhn.

Granzow moved, McClellan seconded that Resolution No. 2021-19, Resolution on Bridge Weight Limit Postings, be adopted. Roll Call Vote: “Ayes” Granzow, McClellan, and Hoffman. “Nays” None. Resolution No. 2021-19 is hereby adopted as follows:

Resolution 2021-19
Bridge Weight Limit Postings

WHEREAS, in accordance with the requirement of the Federal Government, certain bridges located on the Secondary Road System must be posted with load limit signs; and

WHEREAS, a bridge inspection program covering all Secondary Highway bridges in Hardin County, is being completed biennially; and

WHEREAS, a number of such bridges have been found to require load limit posting as determined by criteria established by the Federal Government.

NOW THEREFORE, BE IT RESOLVED by the Hardin County Board of Supervisors on this 28th day of April, 2021 as provided in Sections 321.471, 321.472, and 321.473, Code of Iowa, to

erect and/or maintain weight limit signs in advance of the following bridges located on the Federal Aid, Farm to Market, and Local Secondary Road System. The County Engineer is instructed to place or cause to be placed, all necessary signs to comply with this resolution. Only those bridges determined to have a weight restriction below LEGAL, in the listing included herein, will be required to have signs erected.

BE IT FURTHER RESOLVED: Due to changes in the status of the bridges on the Secondary Roads in Hardin County brought about by repair, replacement, or re-inspection, all previous resolutions regarding the posting of these bridges in Hardin County is hereby superseded.

County Bridge No.	Location (Sec.-T-R)	Legal Loads	Load Posting (Tons)
1212	12 - 89 - 19	Y	
1296	29 - 89 - 19	Y	
1440	26 - 89 - 19	Y	
1523	35 - 89 - 19	Y	
1587	3 - 88 - 19	Y	
1593	31 - 89 - 19	Y	
1607	2 - 88 - 20	Y	
2171	15 - 89 - 20	Y	
2211	17 - 89 - 20	N	28,40,40
2233	21 - 89 - 20	Y	
2238	21 - 89 - 20	N	20 - All
2337	29 - 89 - 20	Y	
2394	34 - 89 - 20	Y	
2411	2 - 88 - 20	Y	
3006	1 - 89 - 21	Y	
3018	2 - 89 - 21	Y	
3029	2 - 89 - 21	Y	
3175	11 - 89 - 21	Y	
3190	15 - 89 - 21	Y	
3250	17 - 89 - 21	Y	
3267	18 - 89 - 21	N	25 - All
3520	36 - 89 - 21	Y	
4003	1 - 89 - 22	Y	
4004	1 - 89 - 22	Y	
4081	6 - 89 - 22	Y	
4118	8 - 89 - 22	Y	
4124	9 - 89 - 22	Y	
4129	10 - 89 - 22	Y	
4214	16 - 89 - 22	Y	
4216	17 - 89 - 22	Y	
4226	17 - 89 - 22	Y	
4236	18 - 89 - 22	Y	
4250	20 - 89 - 22	Y	
4252	20 - 89 - 22	Y	
4254	21 - 89 - 22	Y	

County Bridge No.	Location (Sec.-T-R)	Legal Loads	Load Posting (Tons)
4345	26 - 89 - 22	Y	
4374	28 - 89 - 22	Y	
4391	30 - 89 - 22	Y	
4393	30 - 89 - 22	Y	
4401	31 - 89 - 22	Y	
4404	31 - 89 - 22	N	28,40,40
4419	32 - 89 - 22	Y	
4428	32 - 89 - 22	N	17 - All One Lane Bridge
4436	6 - 88 - 22	Y	
4458	4 - 88 - 22	Y	
5022	3 - 88 - 22	Y	
5023	4 - 88 - 22	N	20 - All
5029	5 - 88 - 22	N	20 - All One Truck Only
5088	11 - 88 - 22	Y	
5106	12 - 88 - 22	N	CLOSED
5139	18 - 88 - 21	N	6 - All
5150	13 - 88 - 22	Y	
5276	19 - 88 - 21	Y	
5329	31 - 88 - 22	Y	One Truck Only
5345	32 - 88 - 22	Y	
5351	5 - 87 - 22	Y	
5356	32 - 88 - 22	Y	One Truck Only
5370	33 - 88 - 22	Y	
5373	4 - 87 - 22	Y	
5389	34 - 88 - 22	Y	
5395	3 - 87 - 22	N	21 - All
6006	6 - 88 - 20	Y	
6181	16 - 88 - 21	Y	
6219	20 - 88 - 21	Y	

Hardin County 2021 Bridge Postings

Hardin County 2021 Bridge Postings

County Bridge No.	Location (Sec.-T-R)	Legal Loads	Load Posting (Tons)
13147	13 - 86 - 22	Y	
13157	15 - 86 - 22	Y	
13168	14 - 86 - 22	Y	
13308	24 - 86 - 22	Y	
13312	19 - 86 - 21	Y	
13432	32 - 86 - 22	Y	
13505	36 - 86 - 22	N	20 - All
14015	4 - 86 - 21	Y	
14021	5 - 86 - 21	Y	
14056	9 - 86 - 21	Y	
14069	3 - 86 - 21	Y	
14083	14 - 86 - 21	Y	
14085	2 - 86 - 21	Y	
14094	1 - 86 - 21	Y	
14096	12 - 86 - 21	Y	
14099	12 - 86 - 21	Y	
14105	12 - 86 - 21	Y	
14222	30 - 86 - 21	Y	
14365	34 - 86 - 21	Y	
14371	33 - 86 - 21	Y	
14390	29 - 86 - 21	Y	
15002	6 - 86 - 19	Y	
15009	1 - 86 - 20	Y	
15023	6 - 86 - 20	Y	
15035	7 - 86 - 20	N	CLOSED
15059	9 - 86 - 20	Y	
15152	15 - 86 - 20	Y	
15163	15 - 86 - 20	Y	
15174	16 - 86 - 20	Y	
15189	8 - 86 - 20	N	25 - All
15228	16 - 86 - 20	Y	
15263	22 - 86 - 20	N	20 - All
15267	15 - 86 - 20	Y	
15275	23 - 86 - 20	Y	
15280	23 - 86 - 20	Y	

County Bridge No.	Location (Sec.-T-R)	Legal Loads	Load Posting (Tons)
15291	24 - 86 - 20	Y	
15301	30 - 86 - 19	N	20,30,30
15305	24 - 86 - 20	Y	
15310	24 - 86 - 20	Y	
15346	27 - 86 - 20	Y	
15391	31 - 86 - 20	N	10 - All
15401	32 - 86 - 20	Y	
15417	33 - 86 - 20	Y	
15523	36 - 86 - 20	N	10 - All
15526	36 - 86 - 20	Y	
15543	35 - 86 - 20	Y	
16008	6 - 86 - 18	Y	
16015	12 - 86 - 19	Y	
16019	12 - 86 - 19	Y	
16022	1 - 86 - 19	N	12 - All
16031	11 - 86 - 19	Y	
16033	11 - 86 - 19	Y	
16036	2 - 86 - 19	Y	
16060	3 - 86 - 19	Y	
16067	9 - 86 - 19	N	28,40,40
16072	9 - 86 - 19	Y	
16075	5 - 86 - 19	Y	
16083	5 - 86 - 19	Y	
16095	5 - 86 - 19	YES	
16098	5 - 86 - 19	Y	
16180	16 - 86 - 19	Y	
16267	22 - 86 - 19	Y	
16360	28 - 86 - 19	Y	
16390	27 - 86 - 19	Y	
16430	30 - 86 - 18	Y	
16439	36 - 86 - 19	Y	
16458	36 - 86 - 19	Y	
16526	31 - 86 - 19	N	CLOSED
16545	8 - 86 - 19	Y	

9219	22 - 87 - 19	Y	
9232	14 - 87 - 19	Y	
9244	14 - 87 - 19	N	25 - All
9258	24 - 87 - 19	Y	
9271	19 - 87 - 18	Y	
9300	26 - 87 - 19	Y	
9334	33 - 87 - 19	Y	
9336	28 - 87 - 19	Y	
9355	20 - 87 - 19	N	20 - All
9380	29 - 87 - 19	Y	
9412	33 - 87 - 19	Y	
9440	35 - 87 - 19	Y	
9446	35 - 87 - 19	Y	
9453	36 - 87 - 19	Y	
9466	31 - 87 - 18	Y	
9480	2 - 86 - 19	Y	
9515	9 - 87 - 19	Y	
10001	1 - 87 - 20	Y	

12053	6 - 87 - 22	Y	
12153	12 - 87 - 22	Y	
12248	18 - 87 - 22	Y	
12270	20 - 87 - 22	Y	
12286	21 - 87 - 22	Y	
12297	22 - 87 - 22	Y	
12310	22 - 87 - 22	N	28,40,40
12319	23 - 87 - 22	Y	
12329	24 - 87 - 22	N	28,40,40
12350	25 - 87 - 22	Y	
12357	30 - 87 - 21	Y	
12423	29 - 87 - 22	Y	
12427	29 - 87 - 22	YES	
12528	36 - 87 - 22	Y	
12552	1 - 86 - 22	Y	
13001	1 - 86 - 22	Y	
13070	9 - 86 - 22	Y	
13090	10 - 86 - 22	Y	

/s/ BJ Hoffman
BJ Hoffman, Chair
Hardin County Board of Supervisors
Hardin County, Iowa

I, Jolene Pieters, County Auditor in and for Hardin County, Iowa, do hereby certify that the above and foregoing resolution is a true and exact copy of a resolution passed and approved by the Board of Supervisors of Hardin County, Iowa, at its meeting on April 28th, 2021.

/s/ Jolene Pieters
Jolene Pieters
Hardin County Auditor
Hardin County, Iowa

McClellan moved, Granzow seconded to award the contract for County auditing services to Bowman & Miller PC, of Marshalltown. Motion carried.

McClellan moved, Granzow seconded to change the date and time of the FY 2020/2021 budget amendment hearing from May 5, 2021 at 9:05 a.m. to May 19, 2021 at 9:02 a.m. Motion carried.

Granzow moved, McClellan seconded to approve a Fast Stop fuel card for Property Management. Motion carried.

McClellan moved, Granzow seconded to approve the hiring of Harli Schutt, part-time Correctional Officer, at a rate of \$16.48/hour, effective 04/28/2021. Motion carried.

McClellan moved, Granzow seconded to approve the discharge of Brooke Thieme, part-time Correctional Officer, effective 04/26/2021. The discharge is for administrative purposes only. Motion carried.

McClellan moved, Granzow seconded to approve the discharge of Ericka Vargason, part-time Correctional Officer, effective 04/26/2021. The discharge is for administrative purposes only. Motion carried.

McClellan moved, Granzow seconded to approve the resignation of Lucas Wiedemeier, part-time Correctional Officer, effective 04/26/2021. Motion carried.

At the recommendation of Roll, McClellan moved, Granzow seconded to approve the bid for Project L-C042(9040)—73-42 submitted by Wiedemann Inc. for \$313,842.61. Motion carried.

Other Business: None.

Granzow moved, McClellan seconded to adjourn. Motion carried.

BJ Hoffman, Chair
Board of Supervisors

Jolene Pieters
Hardin County Auditor

Chat Log from 4/28/2021

09:00:47 From Hardin County to Everyone : We have experiencing some tech issues

09:07:19 From matthew rezab to Everyone : Just a heads up to the Supervisors.

I'll be taking over the Supervisors beat from Justin from here on out. Feel free to contact me with anything of importance not spoken of in weekly meetings.

HARDIN COUNTY BOARD OF SUPERVISORS
MINUTES – MAY 5, 2021
WEDNESDAY - 9:00 A.M.
COURTHOUSE LARGE CONFERENCE ROOM

Chair BJ Hoffman called the meeting to order. The meeting was held electronically due to COVID-19 public health risks. Also present were Supervisors René McClellan and Lance Granzow; and Michael Pearce, Taylor Roll, Jolene Pieters, Machel Eichmeier, Darrell Meyer, Lori Kadner, and Angela Silvey. Attending via Zoom: Curt Groen, JD Holmes, Justin Ites, Pauline Lloyd, Connie Mesch, Rocky Reents, Mark Buschkamp, Matt Jones, Elaine Loring, Julie Duhn, Shane Glinski, Tifani Eisentrager, Megan Harrell, Abby Flatness, Laura Cunningham, and Cheryl Lawrence.

The Pledge of Allegiance was recited.

Granzow moved, McClellan seconded to approve the agenda as posted. Motion carried.

Emergency Management Update: No report.

Public Health Update:

Rocky Reents, Public Health Coordinator, reported on COVID-19 case data and vaccine administration.

Utility Permits: None.

Secondary Roads:

County Engineer Taylor Roll reported the road crew will be replacing six culverts on Highway D65 between Hamilton County and Highway 65.

Public Comments:

Pauline Lloyd requested explanation on a motion to execute pleadings and forms appearing later on the agenda. County Attorney Darrell Meyer advised the motion was to ensure that signatures on filings related to RWE Renewables litigation were obtained timely in order to meet deadlines.

McClellan moved, Granzow seconded to award the contract for Project L-C042(9040)—73-42 – X Avenue over Pine Creek. Motion carried.

Granzow moved, McClellan seconded to authorize the Board Chair to execute pleadings and forms related to existing litigation that are consistent with the Iowa Rules of Court and deemed necessary and proper by the Hardin County Attorney to comply with those rules. Motion carried.

McClellan moved, Granzow seconded to change the date and time of the of the FY 2020/2021 budget amendment hearing from May 19, 2021 at 9:02 a.m. to May 26, 2021 at 9:02 a.m. Motion carried.

Granzow moved, McClellan seconded to approve the Auditor's Monthly Report for April 2021. Motion carried.

Granzow moved, McClellan seconded to approve the Sheriff's Monthly Report for April 2021. Motion carried.

McClellan moved, Granzow seconded to approve the hiring of Ann Knight, part-time Correctional Officer, at a rate of \$16.48/hour, effective 04/28/2021. Motion carried.

Other Business:

Granzow requested an update on discussion held at April's department head meeting regarding requiring appointments of visitors. Hoffman advised department heads are leaning toward maintaining appointments, but the discussion is ongoing.

County Treasurer Machel Eichmeier stated property tax delinquent notices were mailed. Tax sale will be 06/21/2021 at 9:00 a.m. Payments must be received on or before 06/18/2021 to avoid tax sale.

Granzow moved, McClellan seconded to adjourn. Motion carried.

BJ Hoffman, Chair
Board of Supervisors

Jolene Pieters
Hardin County Auditor



Hardin County

Vendor Publication Report

Payment Date Range: 05/12/2021 - 05/12/2021

Vendor Name	Vendor Number	Total Payments
Ackley Public Library	648V	761.11
Advanced Drainage Systems, Inc.	100577	1,898.15
Ahlers & Cooney-P.C.	61244V	1,700.00
Airgas North Central	633V	400.13
Alden Public Library	649V	1,522.22
Alliant Energy	4253V	844.08
Angela De La Riva	100411	283.50
Bernal F Koehrsen Jr	633E	96.30
Black Hawk County Sheriff	1024V	36.06
Brownells	1841V	34.19
BTX Iowa, Inc	100276	375.00
C.J. Cooper & Assoc Inc.	62770V	210.00
Calhoun Burns and Associates Inc	5244V	6,404.79
Campbell Supply Co	620V	349.71
Central Iowa Distr Inc	3043V	1,477.50
Central Lock & Key, Inc	2316V	305.00
Cintas	2475V	389.24
City of Alden	512V	29.67
City of Eldora	510V	4,957.26
City of Iowa Falls	509V	1,522.22
Cooley Pumping LLC	61963V	150.00
Corporate Translation Services Inc dba Language Link	100375	3.25
Culligan	857V	306.25
Culligan Water	100455	120.30
Eichmeier Motor Co	100382	526.72
Eldora Hardware	2647V	95.43
Faris Custom, LLC	100682	1,338.00
Galls Incorporated	1389V	98.41
GATR Truck Center	100679	1,007.45
Gehrke Quarries, Inc.	145V	6,538.29
Greenbelt Home Care	61807V	20,528.48
Grundy Co. Memorial Hospital	62473V	330.00
Grundy County Sheriff	1025V	109.50
Hardin Co Agriculture Soc	545V	2,000.00
Hardin Co Solid Waste & Recycling	4322V	279.00
Hardin Co Tire & Service Inc	4240V	262.90
Hardin County Sheriff	1452V	9,166.66
Hardin County Treasurer	736V	18,492.89
Hazardous Waste Experts	2819V	141.00
Heart of Iowa	6335V	2,532.48
Heather Johlas	100691	114.13
Hubbard Public Library	651V	1,522.22
Iowa Co. Recorders Association	100869	200.00
Iowa County Recorders Association	100618	1,013.99
Iowa Department of Transportation	1007V	77.76
Iowa Law Enforcement Academy	1810V	375.00
Iowa Prison Industries	809V	1,147.00
Iowa Regional Utilities Assoc.-Newton	62036V	163.81
John Deere Financial	1394V	143.65
Jonah Pankow	100866	48.82
Knight Sanitation	993V	84.00
Kourtney J Nachazel	136E	19.93
LaVelle Lawn Care LLC	63690V	473.00
Lawson Products Inc	5826V	1,807.83
Linn Adams	9245E	40.00

Vendor Publication Report

Payment Date Range: 05/12/2021 - 05/12/2021

Vendor Name	Vendor Number	Total Payments
Mail Services LLC	63827V	560.08
Marla Kay Williams	2268V	298.00
Marti Brooks	100705	100.00
Martin Marietta Aggregate	4141V	1,678.72
Mary J Swartz	302E	211.80
McDowell & Sons Contractors, Inc.	62529V	6,405.55
Mend Correctional Care PLLC	2724V	10,625.87
Mid-America Publishing Corp	62056V	492.12
Murphy Tractor & Equipment Co., Inc	2286V	411.06
Napa Auto Parts Ackley	869V	15.92
National Sheriffs' Association	6194V	135.00
Orkin, 538-Waterloo	100827	120.00
Petroblend Corp.	1219V	2,546.66
Pitney Bowes Purchase Power	63814V	64.04
Premier Office Equipment, Inc.	62320V	125.78
Quaker Security LLC	100507	3,825.00
Racom Corporation	61030V	59.92
Radcliffe Public Library	653V	1,522.22
Ray O'Herron Co. Inc.	100539	446.98
RC Systems- Waterloo Office	2077V	1,855.44
Richard Brockmeyer	2757V	140.00
Sadler Power Train Inc	5067V	253.60
Sara C Robinson	407E	137.57
Sophie Lupkes	100761	52.00
State Hygienic Laboratory	100039	30.50
Steamboat Rock Library	654V	1,522.22
Storey Kenworthy	61798V	19.19
Story County Auditor	1369V	169,706.40
Summit Food Service LLC	2332V	8,918.97
Taylor Construction, Inc.	100865	1,800.00
Times Citizen	538V	374.40
Titan Machinery Inc.	1580V	696.65
U.S. Cellular	62000V	1,133.22
Ubben Building Supplies	224V	424.88
Union Public Library	655V	1,522.22
US Bank Equipment Finance	954V	4,424.31
Van Wall Equipment, Inc.	2924V	56.84
Veridian Credit Union	63561V	861.35
Verizon Connect	100836	418.80
Verizon Wireless	63648V	2,989.17
Verlyn Mensing	100703	60.00
VISA	150V	1,559.01
Woodley Funeral Services LLC	2557V	467.00
Z & Z Glass	62420V	90.00
Ziegler Incorporated	1463V	203.70
Grand Total:	324,216.44	

BJ Hoffman, Chair
Board of Supervisors

Jolene Pieters
Hardin County Auditor

HARDIN COUNTY UTILITY PERMIT APPLICATION



Permit No: UT-21-007

Underground
 Aerial

Permanent Installation
 Temporary Installation

This is a Utility Permit Application for telecommunications, electric, gas, water and sewer utilities. The applicant agrees to comply with the following permit requirements. Compliance shall be determined by the sole discretion of the County Engineer as deemed necessary to promote public health, safety, and general welfare. These requirements shall apply unless waived in writing by the County Engineer prior to installation.

APPLICANT NAME: NORTHERN NATURAL GAS CO.

STREET ADDRESS: 8101 BIRCHWOOD CT. SUITE F

CITY: JOHNSTON STATE: IA ZIP: 50131

PHONE: 402.770.9150 FAX: _____ CONTACT PERSON: LANCE LOHSE

TYPE OF WORK: ALL WORK PERFORMED WILL BE ON OR IN NNIO'S EXISTING FACILITIES.

1. LOCATION PLAN

An applicant shall file a completed location plan as an attachment to this Utility Permit Application. The location plan shall set forth the location of the proposed line on the secondary road system and include a description of the proposed installation.

PLEASE SEE ATTACHED AERIAL.

2. WRITTEN NOTICE

At least five (5) working days prior to the proposed installation, an applicant shall file with the County Engineer a written notice stating the time, date, location, and nature of the proposed installation.

3. INSPECTION

The County Engineer may provide a full-time inspector during the installation of all lines to ensure compliance with this Utility Permit. The inspector shall have the right, during reasonable hours and after showing proper identification, to enter any installation site in the discharge of the inspector's official duties, and to make any inspection or test that is reasonably necessary to protect the public health, safety, and welfare.

4. INSPECTION FEES

The applicant shall pay actual costs directly attributable to the installation inspection conducted by the County Engineer. Within thirty (30) days after completion of the installation, the County Engineer shall submit a statement for inspection services rendered. The applicant agrees to reimburse the county within thirty (30) days of billing.

5. REQUIREMENTS

The installation inspector shall assure that the following requirements have been met:

- A. Construction signing shall comply with the Manual on Uniform Traffic Control Devices
- B. Depth - (Add additional depth if ditch has sited to the thickness of the deposited silt.) The minimum depth of cover shall be as follows:

Telecommunications....	36"	Electric.....	48"
Gas	48"	Water.....	60"
Sewer.....	60"		
- C. Minimum roadway overhead clearance for utility lines shall be 20 feet.
- D. The applicant shall use reference markers in the right-of-way (ROW) boundary to locate line and changes in alignment as required by the County Engineer. A permanent warning tape shall be placed one (1) foot above all underground utility lines.
- E. All tile line locations shall be marked with references located in the ROW line.
- F. No underground utility lines shall cross over a crossroad drainage structure without approval from the County Engineer.
- G. Residents along the utility route shall have uninterrupted access to the public roads. An all weather access shall be maintained for residents adjacent to the project.
- H. After construction, granular surfacing shall be added to the road by the applicant to restore the road to its original condition. After surfacing has been applied, the road surface shall be reviewed by the County Engineer once the road has been saturated, to determine if additional surfacing on the roadway by the applicant is necessary.
- I. All damaged areas within the ROW shall be repaired and restored to at least their former condition by the applicant or the cost of any repair work caused to be performed by the county will be assessed against the applicant.
- J. Areas disturbed during construction which present an erosion problem shall be solved by the applicant in a manner approved by the County Engineer.
- K. All trenches, excavations, and utilities that are knifed shall be properly tamped.
- L. All utilities shall be located between the bottom of the backslope and the bottom of the foreslope, unless otherwise approved in writing by the County Engineer prior to installation.
- M. Road crossing shall be bored. The depth below the road surface shall match the minimum depth of cover for the respective utility.

6. NON-CONFORMING WORK

The County Engineer may halt the installation at any time if the applicant's work does not meet the requirements set forth in this Utility Permit Application.

7. COUNTY INFRACTION

Violation of this permit is a county infraction under Iowa Code Section 331.307, punishable by a civil penalty of \$100 for each violation. Each day that a violation occurs or is permitted to exist by the applicant constitutes a separate offense.

8. HOLD HARMLESS

The utility company shall save this county harmless of any damages resulting from the applicant's operations. A copy of a certificate of insurance naming this county as an additional insured for the permit work shall be filed in the County Engineer's Office prior to installation. The minimum limits of liability under the insurance policy shall be \$1,000,000.

9. PERMIT REQUIRED

No applicant shall install any lines unless such applicant has obtained a Utility Permit from the County Engineer and has agreed in writing that said installation will comply with all ordinances and requirements of the county for such work. Applicants agree to hold the county free from liability for all damage to applicant's property which occurs proximately as a result of the applicant's failure to comply with said ordinances or requirements.

10. RELOCATION

The applicant shall, at any time subsequent to installation of utility lines, at the applicant's own expense, relocate or remove such lines as may become necessary to conform to new grades, alignment or widening of ROW resulting from maintenance or construction operations for highway improvements.

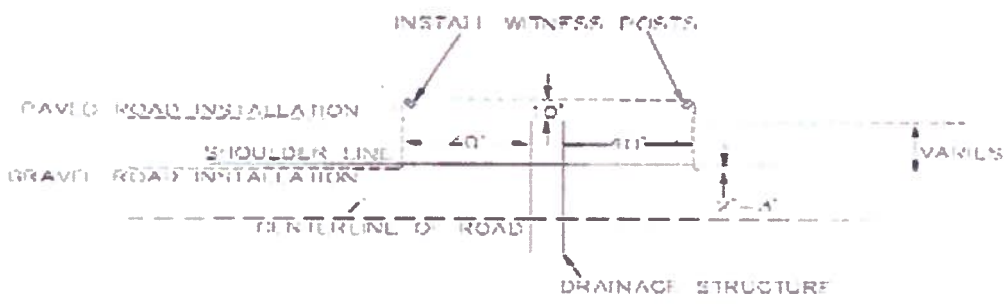
DATE: 5/6/21 COMPANY: NORTHERN NATURAL GAS CO.

SIGNATURE: [Handwritten Signature]

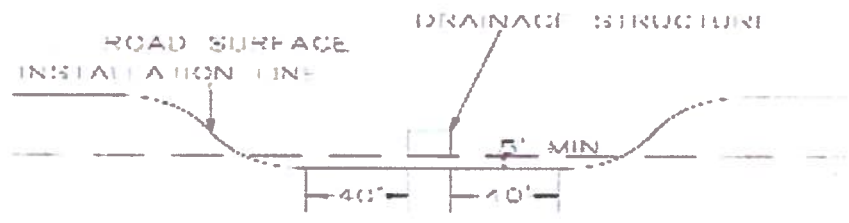
RECOMMENDED FOR APPROVAL:
DATE: _____ COUNTY ENGINEER

APPROVAL:
DATE: _____ CHAIRMAN, BOARD OF SUPERVISORS

NON-BORED INSTALLATION DETAIL



BORED INSTALLATION DETAIL



INTERNAL INFORMATION
DISTRIBUTION/COPIES
LIMITED TO
PROJECT NEEDS

PARCEL DATA DISPLAYED ON MAP IS
UNVERIFIED AND HAS NOT BEEN
SURVEYED. FOR REFERENCE ONLY

PARCEL ID:
090009360075000

PARCEL ID:
090009360000000

30' x 50' TEMP ACCESS
(0.03 ACRES)

100' x 70' TEMP
WORKSPACE
(0.16 ACRES)

30' x 10' TEMP ACCESS
(0.01 ACRES)







EXISTING ACCESS
LATITUDE : 42.512201
LONGITUDE : -93.364886

PARCEL ID:
090005660000000

65' x 75' TEMP
WORKSPACE
(0.11 ACRES)

AIDEN IA #1 TBS
FAC CODE: 734491

LEGEND

- BRANCH LINE 
- PROPERTY LINE 
- TEMP. WORKSPACE 
- EXTRA TEMP. WORKSPACE 
- EXISTING TBS 
- TEMP ACCESS RD 



G AVEBELM ST

3' IAB45901

LAND USE TYPE: URBAN



IAB45901-3-H-N21 Alden
OO132652

Project Location Aerial Overview
Section 19, T89N, R21W
Hardin County, Iowa

Original Issue Bid
Sheet: AR-02
Date: 9/11/20
Scale: 1:100

INTERNAL INFORMATION
DISTRIBUTION/COPIES
LIMITED TO
PROJECT NEEDS

PARCEL DATA DISPLAYED ON MAP IS
UNVERIFIED AND HAS NOT BEEN
SURVEYED. FOR REFERENCE ONLY

PARCEL ID:
606000081010100

EXISTING ACCESS
LATITUDE : 42.50373
LONGITUDE : -93.26225

PARCEL ID:
592002642500100

100' x 70' EXTRA
TEMP WORKSPACE
(0.16 ACRES)

PARCEL ID:
592005520000000

105' x 130' TEMP
WORKSPACE
(0.29 ACRES)

260' x 45' EXTRA
TEMP WORKSPACE
(0.24 ACRES)

MP 0.45

3" IAB45901

INVTY 65

60' x 100' TEMP
WORKSPACE
(0.12 ACRES)

45' x 360' TEMP
WORKSPACE
(0.41 ACRES)

3' TEMP
BYPASS




MP 0.35

SEC 24

SEC 19

PARCEL ID:
591000406000000

LEGEND

BRANCH LINE	---
SECTION LINE	---
PROPERTY LINE	---
TEMP. WORKSPACE	
EXTRA TEMP. WORKSPACE	
TEMP. BYPASS	

LAND USE TYPE: URBAN



IAB45901-3-H-N21 Alden
00132652
Project Location Aerial Overview
Section 19, T89N, R20W
Hardin County, Iowa

(Original Issue) Rid
Sheet: AR 01
Date: 9/11/20
Scale: 1:100



HARDIN COUNTY UTILITY PERMIT APPLICATION

Permit No: _____

- Underground
Aerial

- Permanent Installation
Temporary Installation

This is a Utility Permit Application for telecommunications, electric, gas, water and sewer utilities. The applicant agrees to comply with the following permit requirements. Compliance shall be determined by the sole discretion of the County Engineer as deemed necessary to promote public health, safety, and general welfare. These requirements shall apply unless waived in writing by the County Engineer prior to installation.

APPLICANT NAME: _____

STREET ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ FAX: _____ CONTACT PERSON: _____

TYPE OF WORK: _____

1. LOCATION PLAN

An applicant shall file a completed location plan as an attachment to this Utility Permit Application. The location plan shall set forth the location of the proposed line on the secondary road system and include a description of the proposed installation.

2. WRITTEN NOTICE

At least five (5) working days prior to the proposed installation, an applicant shall file with the County Engineer a written notice stating the time, date, location, and nature of the proposed installation.

3. INSPECTION

The County Engineer may provide a full-time inspector during the installation of all lines to ensure compliance with this Utility Permit. The inspector shall have the right, during reasonable hours and after showing proper identification, to enter any installation site in the discharge of the inspector's official duties, and to make any inspection or test that is reasonably necessary to protect the public health, safety, and welfare.

4. INSPECTION FEES

The applicant shall pay actual costs directly attributable to the installation inspection conducted by the County Engineer. Within thirty (30) days after completion of the installation, the County Engineer shall submit a statement for inspection services rendered. The applicant agrees to reimburse the county within thirty (30) days of billing.

5. REQUIREMENTS

The installation inspector shall assure that the following requirements have been met:

- A. Construction signing shall comply with the Manual on Uniform Traffic Control Devices
B. Depth - (Add additional depth if ditch has silted to the thickness of the deposited silt.) The minimum depth of cover shall be as follows:
Telecommunications.... 36" Electric.....48"
Gas.....48" Water.....60"
Sewer.....60"
C. Minimum roadway overhead clearance for utility lines shall be 20 feet.
D. The applicant shall use reference markers in the right-of-way (ROW) boundary to locate line and changes in alignment as required by the County Engineer. A permanent warning tape shall be placed one (1) foot above all underground utility lines.
E. All tile line locations shall be marked with references located in the ROW line.
F. No underground utility lines shall cross over a crossroad drainage structure without approval from the County Engineer.
G. Residents along the utility route shall have uninterrupted access to the public roads. An all weather access shall be maintained for residents adjacent to the project.
H. After construction, granular surfacing shall be added to the road by the applicant to restore the road to its original condition. After surfacing has been applied, the road surface shall be reviewed by the County Engineer once the road has been saturated, to determine if additional surfacing on the roadway by the applicant is necessary.
I. All damaged areas within the ROW shall be repaired and restored to at least their former condition by the applicant or the cost of any repair work caused to be performed by the county will be assessed against the applicant.
J. Areas disturbed during construction which present an erosion problem shall be solved by the applicant in a manner approved by the County Engineer.
K. All trenches, excavations, and utilities that are knifed shall be properly tamped.
L. All utilities shall be located between the bottom of the backslope and the bottom of the foreslope, unless otherwise approved in writing by the County Engineer prior to installation.
M. Road crossing shall be bored. The depth below the road surface shall match the minimum depth of cover for the respective utility.

6. NON-CONFORMING WORK

The County Engineer may halt the installation at any time if the applicant's work does not meet the requirements set forth in this Utility Permit Application.

7. COUNTY INFRACTION

Violation of this permit is a county infraction under Iowa Code Section 331.307, punishable by a civil penalty of \$100 for each violation. Each day that a violation occurs or is permitted to exist by the applicant constitutes a separate offense.

8. HOLD HARMLESS

The utility company shall save this county harmless of any damages resulting from the applicant's operations. A copy of a certificate of insurance naming this county as an additional insured for the permit work shall be filed in the County Engineer's Office prior to installation. The minimum limits of liability under the insurance policy shall be \$1,000,000.

9. PERMIT REQUIRED

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10. RELOCATION

The applicant shall, at any time subsequent to installation of utility lines, at the applicant's own expense, relocate or remove such lines as may become necessary to conform to new grades, alignment or widening of ROW resulting from maintenance or construction operations for highway improvements.

DATE: _____ COMPANY: _____

SIGNATURE: Filled out online _____

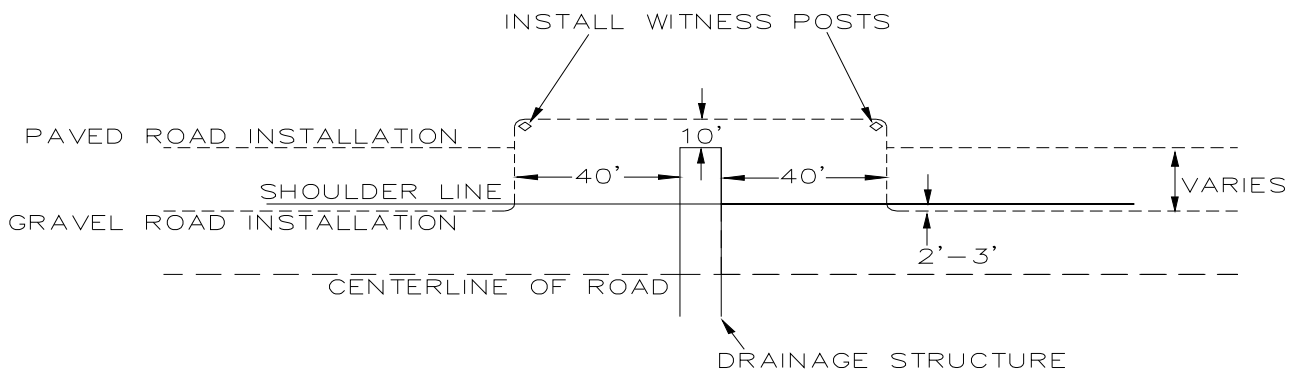
RECOMMENDED FOR APPROVAL:

DATE: _____ COUNTY ENGINEER _____

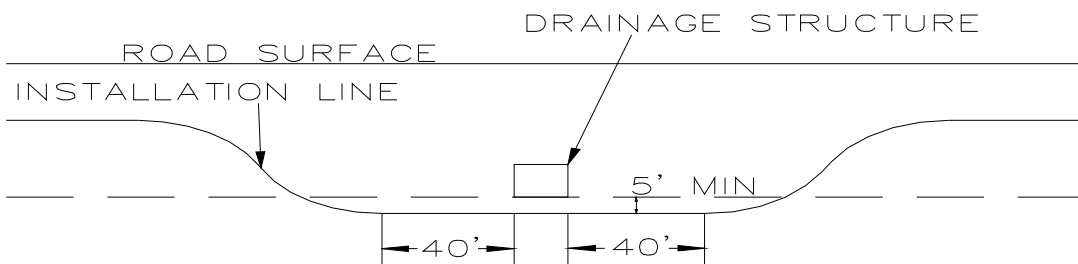
APPROVAL:

DATE: _____ CHAIRMAN, BOARD OF SUPERVISORS _____

NON-BORED INSTALLATION DETAIL



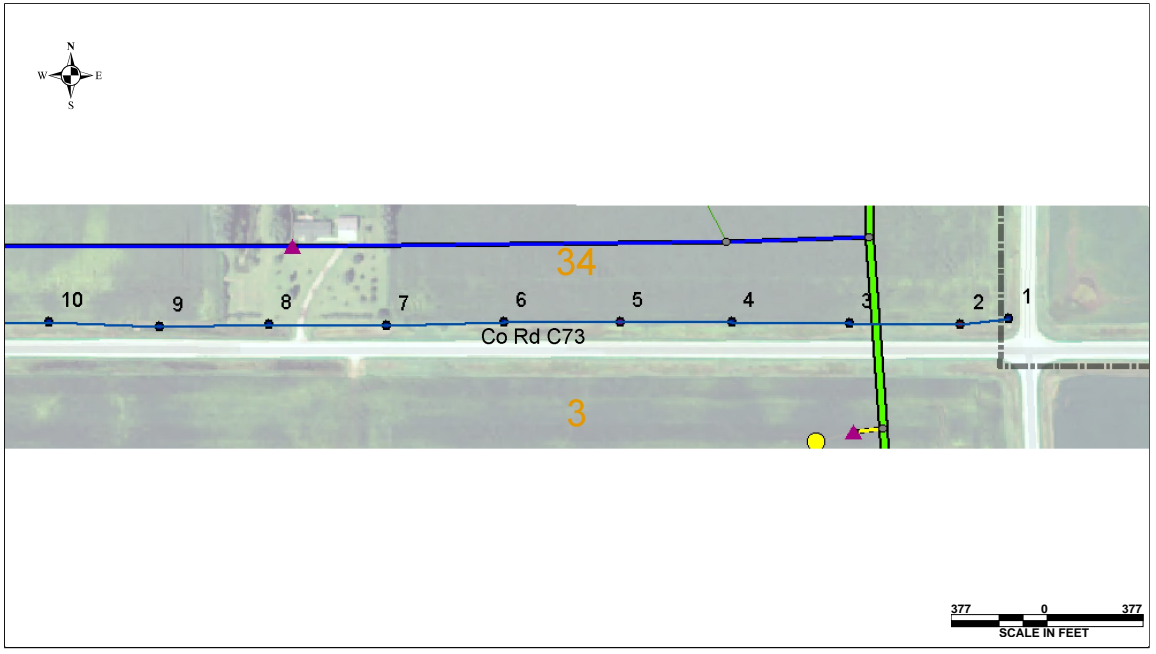
BORED INSTALLATION DETAIL



Name:	Phone 1:	Midland Power Cooperative										W.O. Number: 13923			
Srv Map Loc: 1214--7234,33,7305,06,6601	Phone 2:											Job Number:			
Equip Map Loc:	Staked By: CASSANDRA A HUFF														
911 Addr: Co Hwy C73/ Hardin Rd		Loan Project: 307	City:	TWP: T90N	Section(s): 32.0					Substation: 12 - Alden	Line Sec:				
Acct #:		Budget Code#: 01	County: Franklin	Range: R21W	Tax Dist:					Feeder: 1210	Phase: ABC				

Pole #	BACK SPAN	*	POLE #	PRI UNITS	WIRE SIZE	#	MISC UNITS	#	GUY	GUY LD	#	ANCHOR	#	TRANS	KVA	#	SEC UNITS	#	SECONDARY WIRE SIZE	GRND	#	METER	LAT LONG
1		C	45-3	1 C6.21-1/0		1	H1.1-1/0																42.55749 -93.31156
		C		1 C7.1-1/0																			
2	95	C	40-3	1 C6.21-1/0	1/0-ACSR	1	R3.1-1/0	3	E1.1		3	F1.12											42.55746 -93.31191
Needs three 50A 2A2B breakers		C				1	H1.1-1/0																
3	218	C	40-3	1 C1.11-1/0	1/0-ACSR	1	H5.1-1/0																42.55747 -93.31272
4	230	C	40-3	1 C1.11-1/0	1/0-ACSR	1	H5.1-1/0																42.55748 -93.31357
5	219	C	(3) P1.1-1/0	1 C1.11-1/0	1/0-ACSR	1	H1.1-1/0																42.55748 -93.31438
		C	40-3																				
6	230	C	35-3	1 C1.11-1/0	1/0-ACSR	1	H5.1-1/0																42.55749 -93.31524
7	230	C	40-3	1 C1.11-1/0	1/0-ACSR	1	H5.1-1/0																42.55747 -93.31609
8	230	C	35-3	1 C1.11-1/0	1/0-ACSR	1	H1.1-1/0																42.55747 -93.31694
1214-001		C		1 UA1																			
9	215	C	40-3	1 C1.11-1/0	1/0-ACSR	1	H5.1-1/0																42.55746 -93.31774
Set 9' deep																							
10	219	C	40-3	1 C1.11-1/0	1/0-ACSR	1	H5.1-1/0																42.55749 -93.31855

Name:	Phone 1:	Midland Power Cooperative				W.O. Number: 13923	
Srv Map Loc: 1214--7234,33,7305,06,6601	Phone 2:					Job Number:	
Equip Map Loc:	Staked By: CASSANDRA A HUFF	Loan Project: 307	City:	TWP: T90N	Section(s): 32.0	Substation: 12 - Alden	Line Sec:
911 Addr: Co Hwy C73/ Hardin Rd		Budget Code#: 01	County: Franklin	Range: R21W	Tax Dist:	Feeder: 1210	Phase: ABC
Acct #:							



Comments: rebuilding 4 miles of line from single phase overhead to threephase 1/0 overhead

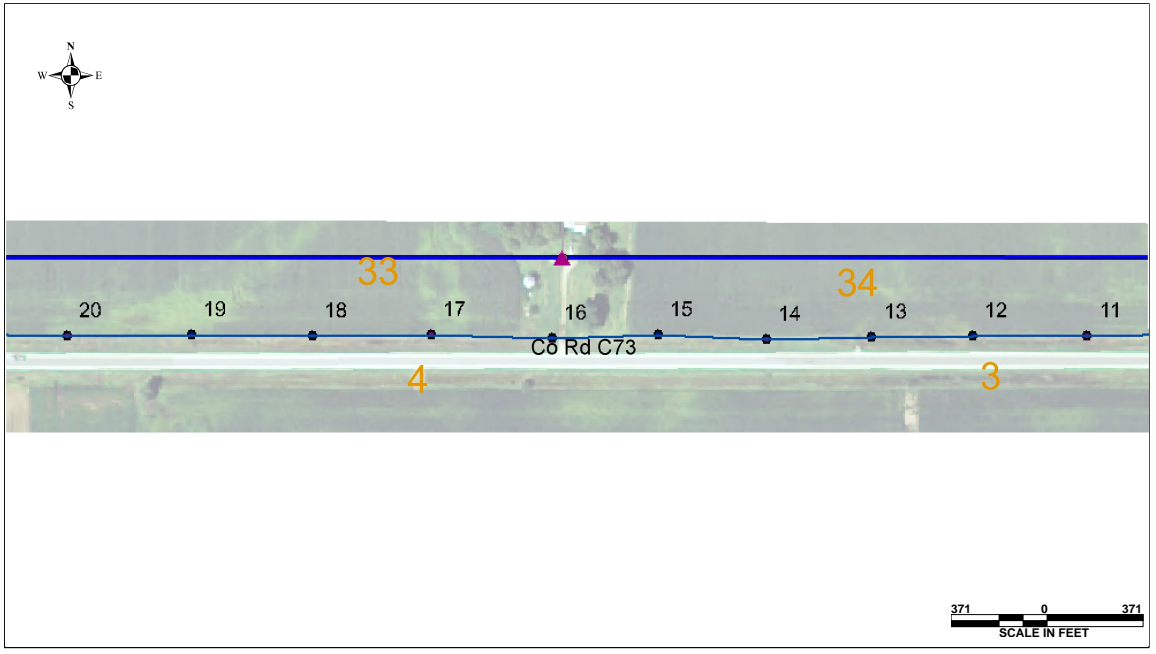
Directions:

UNITS	REQ.
<u>ADD</u>	
1/0-ACSR	7528
35-3	2
40-3	7
45-3	1
C1.11-1/0	8
C6.21-1/0	2
C7.1-1/0	1
E1.1	3
F1.12	3
H1.1-1/0	4
H5.1-1/0	6
P1.1-1/0	3
R3.1-1/0	1
UA1	1

Name:	Phone 1:	Midland Power Cooperative										W.O. Number: 13923			
Srv Map Loc: 1214--7234,33,7305,06,6601	Phone 2:											Job Number:			
Equip Map Loc:	Staked By: CASSANDRA A HUFF											Substation: 12 - Alden		Line Sec:	
911 Addr: Co Hwy C73/ Hardin Rd		Loan Project: 307	City:	TWP: T90N	Section(s): 32.0					Feeder: 1210	Phase: ABC				
Acct #:		Budget Code#: 01	County: Franklin	Range: R21W	Tax Dist:										

Pole #	BACK SPAN	*	POLE #	PRI UNITS	WIRE SIZE	#	MISC UNITS	#	GUY	GUY LD	#	ANCHOR	#	TRANS	KVA	#	SEC UNITS	#	SECONDARY WIRE SIZE	GRND	#	METER	LAT LONG
11	216	C	(3) P1.1-1/0	1 C1.11-1/0	1/0-ACSR	1	H1.1-1/0																42.55748 -93.31935
		C	40-3																				
12	221	C	40-3	1 C1.11-1/0	1/0-ACSR	1	H5.1-1/0																42.55748 -93.32017
13	196	C	40-3	1 C1.11-1/0	1/0-ACSR	1	H5.1-1/0																42.55748 -93.3209
14	205	C	(3) P1.1-1/0	1 C1.11-1/0	1/0-ACSR	1	H1.1-1/0																42.55747 -93.32166
		C	40-3																				
15	209	C	40-3	1 C1.11-1/0	1/0-ACSR	1	H5.1-1/0																42.5575 -93.32243
16	206	C	35-3	1 C1.11-1/0	1/0-ACSR	1	H1.1-1/0					1	G1.2-1/0				1	J2.1T-1/0					42.55748 -93.3232
1214-002																							
17	235	C	35-3	1 C1.11-1/0	1/0-ACSR	1	H1.1-1/0																42.55751 -93.32407
		C	(3) P1.1-1/0																				
18	229	C	40-3	1 C1.11-1/0	1/0-ACSR	1	H5.1-1/0																42.5575 -93.32492
Set 10'deep																							
19	235	C	40-3	1 C1.11-1/0	1/0-ACSR	1	H5.1-1/0																42.55751 -93.32579
20	240	C	(3) P1.1-1/0	1 C1.11-1/0	1/0-ACSR	1	H1.1-1/0																42.55751 -93.32668
		C	40-3																				

Name:	Phone 1:	Midland Power Cooperative				W.O. Number: 13923	
Srv Map Loc: 1214--7234,33,7305,06,6601	Phone 2:					Job Number:	
Equip Map Loc:	Staked By: CASSANDRA A HUFF	Loan Project: 307	City:	TWP: T90N	Section(s): 32.0	Substation: 12 - Alden	Line Sec:
911 Addr: Co Hwy C73/ Hardin Rd		Budget Code#: 01	County: Franklin	Range: R21W	Tax Dist:	Feeder: 1210	Phase: ABC
Acct #:							



Comments: rebuilding 4 miles of line from single phase overhead to threephase 1/0 overhead

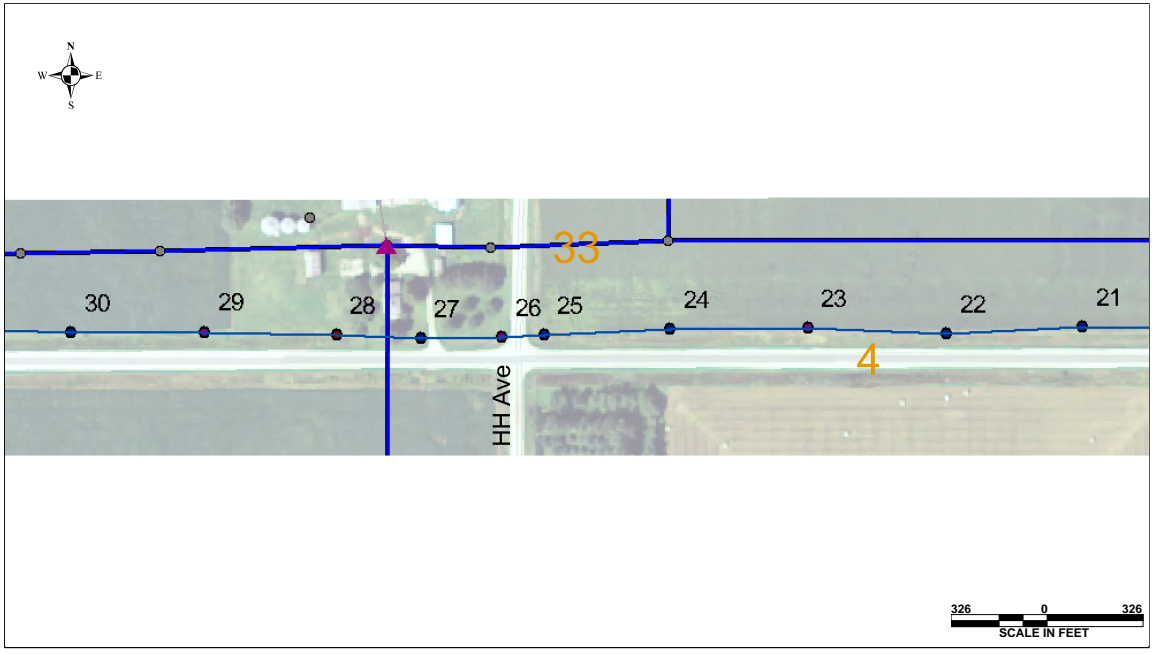
Directions:

UNITS	REQ.
<u>ADD</u>	
1/0-ACSR	8745
35-3	2
40-3	8
C1.11-1/0	10
G1.2-1/0	1
H1.1-1/0	5
H5.1-1/0	5
J2.1T-1/0	1
P1.1-1/0	12

Name:	Phone 1:	Midland Power Cooperative										W.O. Number: 13923	
Srv Map Loc: 1214--7234,33,7305,06,6601	Phone 2:											Job Number:	
Equip Map Loc:	Staked By: CASSANDRA A HUFF											Substation: 12 - Alden	Line Sec:
911 Addr: Co Hwy C73/ Hardin Rd		Loan Project: 307	City:	TWP: T90N	Section(s): 32.0					Feeder: 1210	Phase: ABC		
Acct #:		Budget Code#: 01	County: Franklin	Range: R21W	Tax Dist:								

Pole #	BACK SPAN	*	POLE #	PRI UNITS	WIRE SIZE	#	MISC UNITS	#	GUY	GUY LD	#	ANCHOR	#	TRANS	KVA	#	SEC UNITS	#	SECONDARY WIRE SIZE	GRND	#	METER	LAT LONG
21	229	C	40-3	1 C1.11-1/0	1/0-ACSR	1	H5.1-1/0																42.55752 -93.32753
22	233	C	40-3	1 C1.11-1/0	1/0-ACSR	1	H5.1-1/0																42.55749 -93.32839
Set 8' deep																							
23	236	C	40-3	1 C1.11-1/0	1/0-ACSR	1	H1.1-1/0																42.55752 -93.32927
Set 10' deep																							
		C	(3) P1.1-1/0																				
24	235	C	40-3	1 C1.11-1/0	1/0-ACSR	1	H5.1-1/0																42.55752 -93.33014
25	215	C	40-3	1 A5.1-#2	1/0-ACSR	1	H5.1-1/0																42.5575 -93.33093
		C		1 C6.21-1/0																			
26	71	C	40-3	1 A5.21-#2	1/0-ACSR	1	H1.1-1/0																42.55749 -93.3312
Trim Trees																							
		C	(3) P1.1-1/0	1 C6.21-1/0																			
27	139	C	35-3	1 C2.21-1/0	1/0-ACSR	1	H5.1-1/0																42.55749 -93.33171
Trim Trees																							
28	143	C	40-3	1 C2.21-1/0	1/0-ACSR	1	H1.1-1/0		2 E1.1			2 F1.12											42.5575 -93.33224
1214-004, Trim Trees																							
		C		1 A5.1-#2																			
29	224	C	(3) P1.1-1/0	1 C2.21-1/0	1/0-ACSR	1	H1.1-1/0																42.55752 -93.33308
		C	40-3																				
30	227	C	40-3	1 C1.11-1/0	1/0-ACSR	1	H5.1-1/0																42.55752 -93.33392

Name:	Phone 1:	Midland Power Cooperative				W.O. Number: 13923	
Srv Map Loc: 1214--7234,33,7305,06,6601	Phone 2:					Job Number:	
Equip Map Loc:	Staked By: CASSANDRA A HUFF	Loan Project: 307	City:	TWP: T90N	Section(s): 32.0	Substation: 12 - Alden	Line Sec:
911 Addr: Co Hwy C73/ Hardin Rd		Budget Code#: 01	County: Franklin	Range: R21W	Tax Dist:	Feeder: 1210	Phase: ABC
Acct #:							



Comments: rebuilding 4 miles of line from single phase overhead to threephase 1/0 overhead

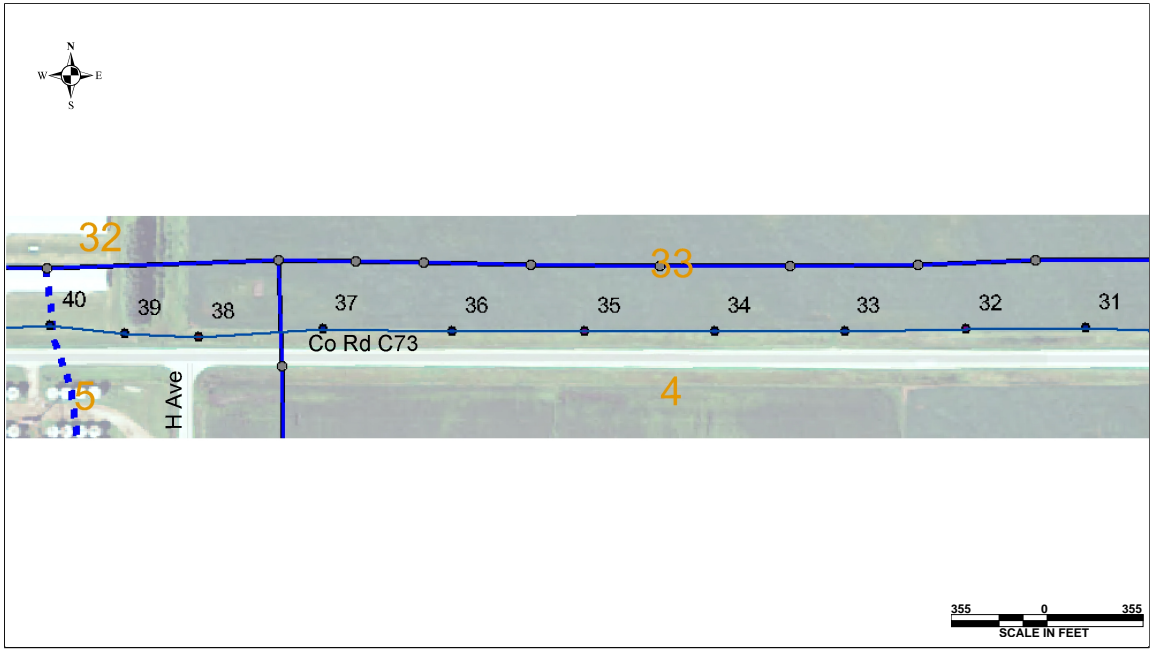
Directions:

UNITS	REQ.
<u>ADD</u>	
1/0-ACSR	7786
35-3	1
40-3	9
A5.1-#2	2
A5.21-#2	1
C1.11-1/0	5
C2.21-1/0	3
C6.21-1/0	2
E1.1	2
F1.12	2
H1.1-1/0	4
H5.1-1/0	6
P1.1-1/0	9

Name:	Phone 1:	Midland Power Cooperative								W.O. Number: 13923			
Srv Map Loc: 1214--7234,33,7305,06,6601	Phone 2:									Job Number:			
Equip Map Loc:	Staked By: CASSANDRA A HUFF												
911 Addr: Co Hwy C73/ Hardin Rd		Loan Project: 307	City:	TWP: T90N	Section(s): 32.0			Substation: 12 - Alden	Line Sec:				
Acct #:		Budget Code#: 01	County: Franklin	Range: R21W	Tax Dist:			Feeder: 1210	Phase: ABC				

Pole #	BACK SPAN	*	POLE #	#	PRI UNITS	WIRE SIZE	#	MISC UNITS	#	GUY	GUY LD	#	ANCHOR	#	TRANS	KVA	#	SEC UNITS	#	SECONDARY WIRE SIZE	GRND	#	METER	LAT LONG
31	229	C	35-3	1	C1.11-1/0	1/0-ACSR	1	H5.1-1/0																42.55755 -93.33477
32	222	C	(3) P1.1-1/0	1	C1.11-1/0	1/0-ACSR	1	H1.1-1/0																42.55754 -93.33559
		C	35-3																					
33	226	C	35-3	1	C1.11-1/0	1/0-ACSR	1	H5.1-1/0																42.55754 -93.33643
34	240	C	35-3	1	C1.11-1/0	1/0-ACSR	1	H5.1-1/0																42.55754 -93.33732
35	241	C	(3) P1.1-1/0	1	C1.11-1/0	1/0-ACSR	1	H1.1-1/0																42.55755 -93.33822
		C	35-3																					
36	245	C	35-3	1	C1.11-1/0	1/0-ACSR	1	H5.1-1/0																42.55755 -93.33913
37	240	C	40-3	1	C1.11-1/0	1/0-ACSR	1	H5.1-1/0																42.55756 -93.34002
38	231	C	40-3	1	C6.21-1/0	1/0-ACSR	1	H1.1-1/0	2	E1.1		2	F1.12											42.55752 -93.34087
Install cutout on tap going south		C		1	A5.1-#2		1	S1.01-#2																
39	135	C	40-3	1	C2.21-1/0	1/0-ACSR	1	H5.1-1/0																42.55754 -93.34137
40	140	C	40-3	1	C2.21-1/0	1/0-ACSR	1	H1.1-1/0																42.55758 -93.34189
1214-028		C		1	UA1																			

Name:	Phone 1:	Midland Power Cooperative				W.O. Number: 13923	
Srv Map Loc: 1214--7234,33,7305,06,6601	Phone 2:					Job Number:	
Equip Map Loc:	Staked By: CASSANDRA A HUFF	Loan Project: 307	City:	TWP: T90N	Section(s): 32.0	Substation: 12 - Alden	Line Sec:
911 Addr: Co Hwy C73/ Hardin Rd		Budget Code#: 01	County: Franklin	Range: R21W	Tax Dist:	Feeder: 1210	Phase: ABC
Acct #:							



Comments: rebuilding 4 miles of line from single phase overhead to threephase 1/0 overhead

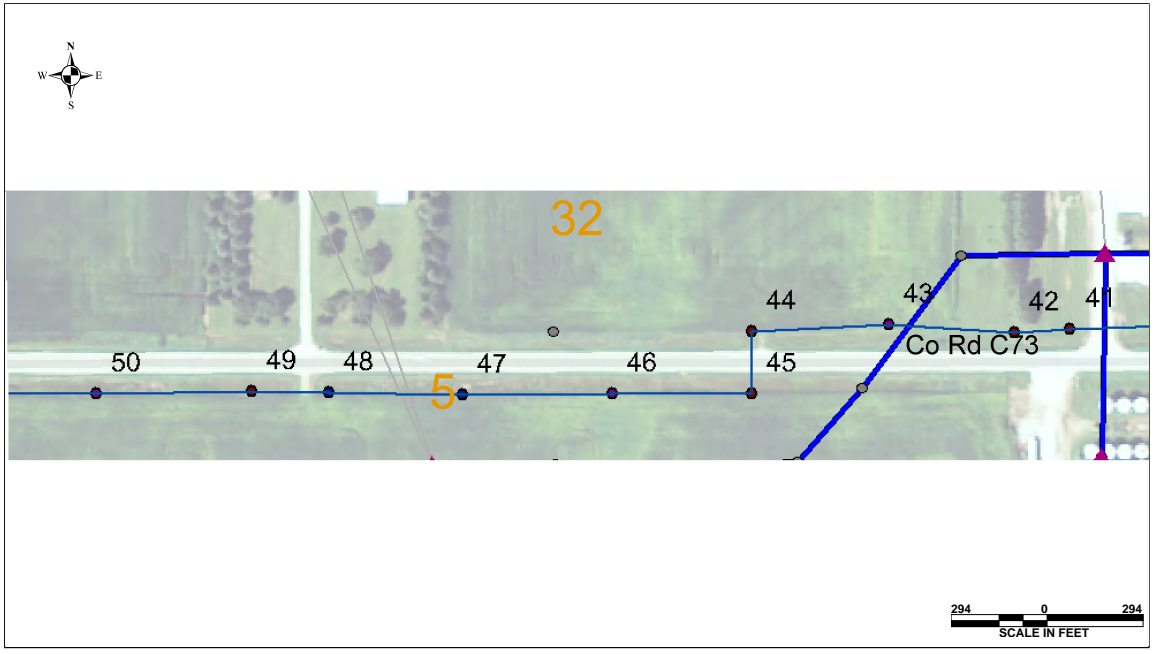
Directions:

UNITS	REQ.
<u>ADD</u>	
1/0-ACSR	8581
35-3	6
40-3	4
A5.1-#2	1
C1.11-1/0	7
C2.21-1/0	2
C6.21-1/0	1
E1.1	2
F1.12	2
H1.1-1/0	4
H5.1-1/0	6
P1.1-1/0	6
S1.01-#2	1
UA1	1

Name:	Phone 1:	Midland Power Cooperative										W.O. Number: 13923	
Srv Map Loc: 1214--7234,33,7305,06,6601	Phone 2:											Job Number:	
Equip Map Loc:	Staked By: CASSANDRA A HUFF											Substation: 12 - Alden Line Sec:	
911 Addr: Co Hwy C73/ Hardin Rd		Loan Project: 307	City:	TWP: T90N	Section(s): 32.0					Feeder: 1210		Phase: ABC	
Acct #:		Budget Code#: 01	County: Franklin	Range: R21W	Tax Dist:								

Pole #	BACK SPAN	*	POLE #	PRI UNITS	WIRE SIZE	#	MISC UNITS	#	GUY	GUY LD	#	ANCHOR	#	TRANS	KVA	#	SEC UNITS	#	SECONDARY WIRE SIZE	GRND	#	METER	LAT LONG
41	203	C	40-3	1 C1.11-1/0	1/0-ACSR	1	H1.1-1/0	2	E1.1		2	F1.12											42.55756 -93.34264
1214-029		C		1 A5.1-#2																			
42	85	C	40-3	1 A5.1-#2	1/0-ACSR	1	H1.1-1/0	2	E1.1		2	F1.12											42.55755 -93.34296
1214-030		C		1 C1.11-1/0																			
43	194	C	40-3	1 C1.11-1/0	1/0-ACSR	1	H1.1-1/0																42.55759 -93.34368
		C	(3) P1.1-1/0																				
44	210	C	40-3	2 C7.1-1/0	1/0-ACSR	1	H1.1-1/0	3	E1.1		3	F1.12											42.55756 -93.34446
45	96	C	40-3	2 C7.1-1/0	1/0-ACSR	1	H1.1-1/0	3	E1.1		3	F1.12											42.5573 -93.34446
46	215	C	40-3	1 C1.11-1/0	1/0-ACSR	1	H1.1-1/0																42.5573 -93.34526
		C	(3) P1.1-1/0																				
47	229	C	40-3	1 C1.11-1/0	1/0-ACSR	1	H5.1-1/0																42.5573 -93.34611
48	206	C	40-3	1 C1.11-1/0	1/0-ACSR	1	H5.1-1/0																42.55731 -93.34687
49	118	C	40-3	1 C1.11-1/0	1/0-ACSR	1	H1.1-1/0	2	E1.1		2	F1.12											42.55732 -93.34731
1214-031/034		C	(3) P1.1-1/0	1 A5.1-#2																			
50	239	C	40-3	1 C1.11-1/0	1/0-ACSR	1	H1.1-1/0																42.55731 -93.3482
		C	(3) P1.1-1/0																				

Name:	Phone 1:	Midland Power Cooperative				W.O. Number: 13923	
Srv Map Loc: 1214--7234,33,7305,06,6601	Phone 2:					Job Number:	
Equip Map Loc:	Staked By: CASSANDRA A HUFF	Loan Project: 307	City:	TWP: T90N	Section(s): 32.0	Substation: 12 - Alden	Line Sec:
911 Addr: Co Hwy C73/ Hardin Rd		Budget Code#: 01	County: Franklin	Range: R21W	Tax Dist:	Feeder: 1210	Phase: ABC
Acct #:							



Comments: rebuilding 4 miles of line from single phase overhead to threephase 1/0 overhead

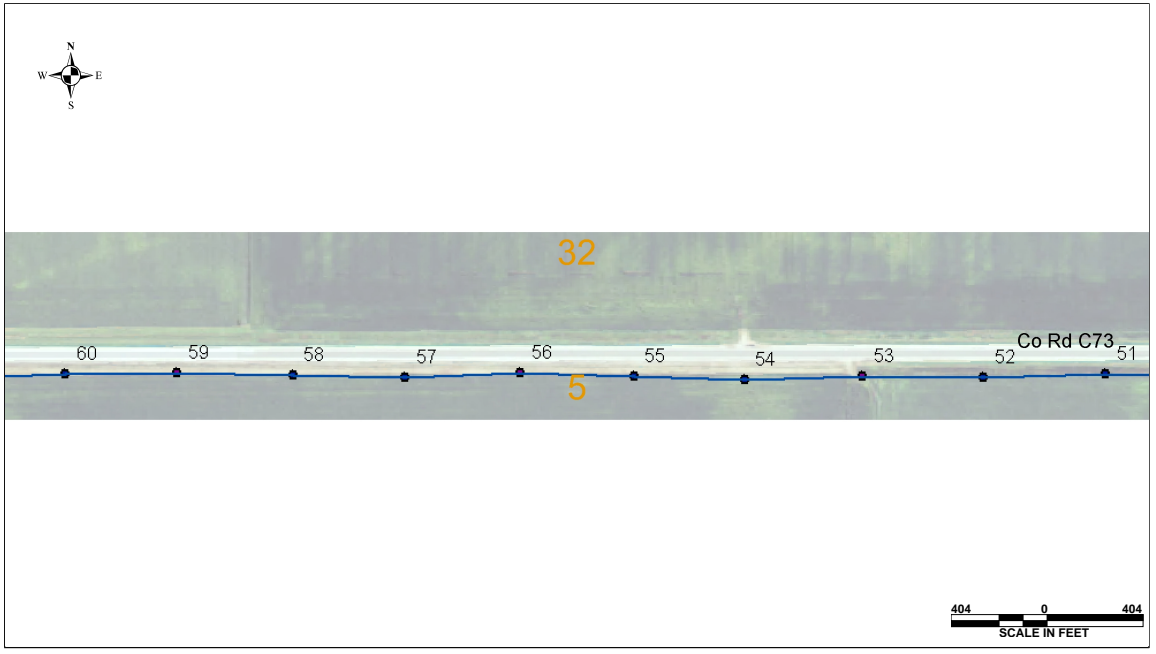
Directions:

UNITS	REQ.
<u>ADD</u>	
1/0-ACSR	7170
40-3	10
A5.1-#2	3
C1.11-1/0	8
C7.1-1/0	4
E1.1	12
F1.12	12
H1.1-1/0	8
H5.1-1/0	2
P1.1-1/0	12

Name:	Phone 1:	Midland Power Cooperative										W.O. Number: 13923			
Srv Map Loc: 1214--7234,33,7305,06,6601	Phone 2:											Job Number:			
Equip Map Loc:	Staked By: CASSANDRA A HUFF														
911 Addr: Co Hwy C73/ Hardin Rd		Loan Project: 307	City:	TWP: T90N	Section(s): 32.0					Substation: 12 - Alden		Line Sec:			
Acct #:		Budget Code#: 01	County: Franklin	Range: R21W	Tax Dist:					Feeder: 1210		Phase: ABC			

Pole #	BACK SPAN	*	POLE #	#	PRI UNITS	WIRE SIZE	#	MISC UNITS	#	GUY	GUY LD	#	ANCHOR	#	TRANS	KVA	#	SEC UNITS	#	SECONDARY WIRE SIZE	GRND	#	METER	LAT LONG
51	231	C	40-3	1	C1.11-1/0	1/0-ACSR	1	H5.1-1/0																42.55733 -93.34905
52	258	C	35-3	1	C1.11-1/0	1/0-ACSR	1	H5.1-1/0																42.55731 -93.35001
53	254	C	35-3	1	C1.11-1/0	1/0-ACSR	1	H1.1-1/0																42.55732 -93.35095
		C	(3) P1.1-1/0																					
54	249	C	35-3	1	C1.11-1/0	1/0-ACSR	1	H5.1-1/0																42.5573 -93.35188
55	233	C	35-3	1	C1.11-1/0	1/0-ACSR	1	H5.1-1/0																42.55733 -93.35274
56	240	C	35-3	1	C1.11-1/0	1/0-ACSR	1	H1.1-1/0																42.55735 -93.35363
		C	(3) P1.1-1/0																					
57	243	C	35-3	1	C1.11-1/0	1/0-ACSR	1	H5.1-1/0																42.55733 -93.35453
58	236	C	35-3	1	C1.11-1/0	1/0-ACSR	1	H5.1-1/0																42.55734 -93.35541
59	244	C	35-3	1	C1.11-1/0	1/0-ACSR	1	H1.1-1/0																42.55736 -93.35632
		C	(3) P1.1-1/0																					
60	236	C	35-3	1	C1.11-1/0	1/0-ACSR	1	H5.1-1/0																42.55735 -93.35719

Name:	Phone 1:	Midland Power Cooperative				W.O. Number: 13923	
Srv Map Loc: 1214--7234,33,7305,06,6601	Phone 2:					Job Number:	
Equip Map Loc:	Staked By: CASSANDRA A HUFF	Loan Project: 307	City:	TWP: T90N	Section(s): 32.0	Substation: 12 - Alden	Line Sec:
911 Addr: Co Hwy C73/ Hardin Rd		Budget Code#: 01	County: Franklin	Range: R21W	Tax Dist:	Feeder: 1210	Phase: ABC
Acct #:							



Comments: rebuilding 4 miles of line from single phase overhead to threephase 1/0 overhead

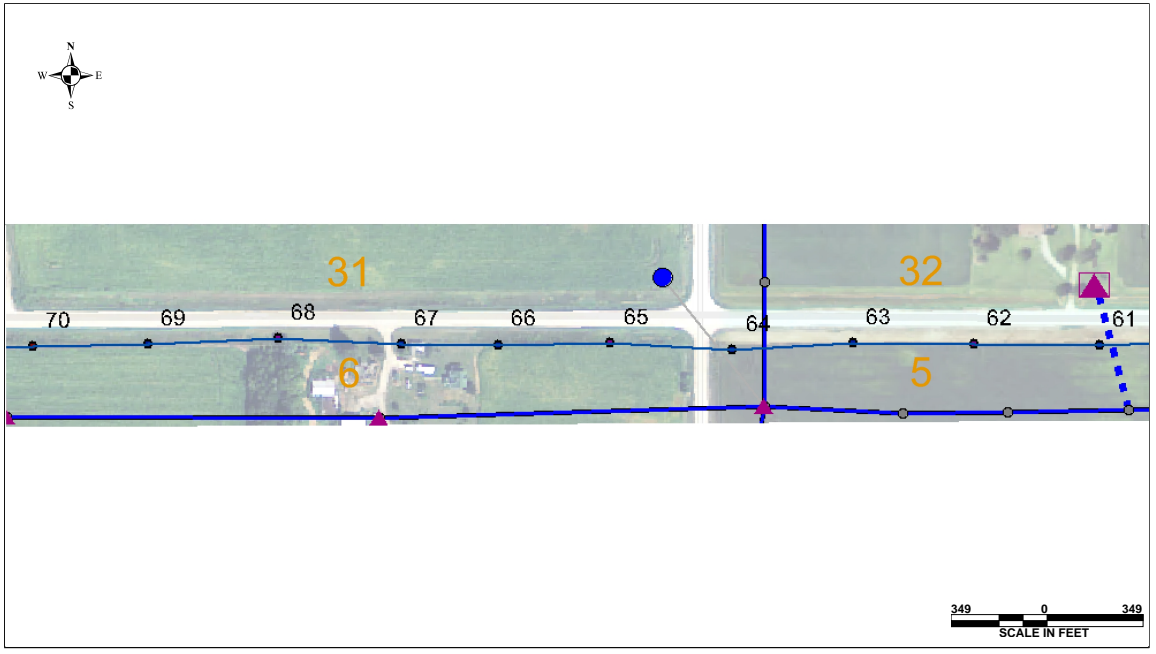
Directions:

UNITS	REQ.
<u>ADD</u>	
1/0-ACSR	9676
35-3	9
40-3	1
C1.11-1/0	10
H1.1-1/0	3
H5.1-1/0	7
P1.1-1/0	9

Name:	Phone 1:	Midland Power Cooperative										W.O. Number: 13923			
Srv Map Loc: 1214--7234,33,7305,06,6601	Phone 2:											Job Number:			
Equip Map Loc:	Staked By: CASSANDRA A HUFF														
911 Addr: Co Hwy C73/ Hardin Rd		Loan Project: 307	City:	TWP: T90N	Section(s): 32.0					Substation: 12 - Alden	Line Sec:				
Acct #:		Budget Code#: 01	County: Franklin	Range: R21W	Tax Dist:					Feeder: 1210	Phase: ABC				

Pole #	BACK SPAN	*	POLE #	PRI UNITS	WIRE SIZE	#	MISC UNITS	#	GUY	GUY LD	#	ANCHOR	#	TRANS	KVA	#	SEC UNITS	#	SECONDARY WIRE SIZE	GRND	#	METER	LAT LONG
61	216	C	35-3	1 UA1	1/0-ACSR	1	H1.1-1/0																42.55733 -93.35799
1214-037		C		1 C1.11-1/0																			
62	229	C	35-3	1 C1.11-1/0	1/0-ACSR	1	H1.1-1/0																42.55734 -93.35884
		C	(3)	P1.1-1/0																			
63	220	C	40-3	1 C1.11-1/0	1/0-ACSR	1	H5.1-1/0																42.55735 -93.35966
64	221	C	40-3	1 C1.11-1/0	1/0-ACSR	1	H1.1-1/0					1	G1.2-1/0				1	J2.1T-1/0					42.55732 -93.36047
1214-047		C		1 A6.1-1/0																			
65	223	C	35-3	1 C1.11-1/0	1/0-ACSR	1	H1.1-1/0																42.55735 -93.3613
		C	(3)	P1.1-1/0																			
66	205	C	40-3	1 C1.11-1/0	1/0-ACSR	1	H5.1-1/0																42.55735 -93.36206
Set 10' deep																							
67	176	C	40-3	1 C1.11-1/0	1/0-ACSR	1	H1.1-1/0					1	G1.2-1/0				1	J2.1T-1/0					42.55736 -93.36271
1214-055, Trim Trees, Change trans to a 15kVA																							
68	226	C	35-3	1 C1.11-1/0	1/0-ACSR	1	H1.1-1/0																42.55739 -93.36355
		C	(3)	P1.1-1/0																			
69	237	C	40-3	1 C1.11-1/0	1/0-ACSR	1	H5.1-1/0																42.55736 -93.36443
70	210	E						2	E1.1			2	F1.12										42.55736 -93.36521
		C	40-3	1 C1.11-1/0	1/0-ACSR	1	H1.1-1/0																
		C		1 A5.1-#2																			

Name:	Phone 1:	Midland Power Cooperative				W.O. Number: 13923	
Srv Map Loc: 1214--7234,33,7305,06,6601	Phone 2:					Job Number:	
Equip Map Loc:	Staked By: CASSANDRA A HUFF	Loan Project: 307	City:	TWP: T90N	Section(s): 32.0	Substation: 12 - Alden	Line Sec:
911 Addr: Co Hwy C73/ Hardin Rd		Budget Code#: 01	County: Franklin	Range: R21W	Tax Dist:	Feeder: 1210	Phase: ABC
Acct #:							



Comments: rebuilding 4 miles of line from single phase overhead to threephase 1/0 overhead

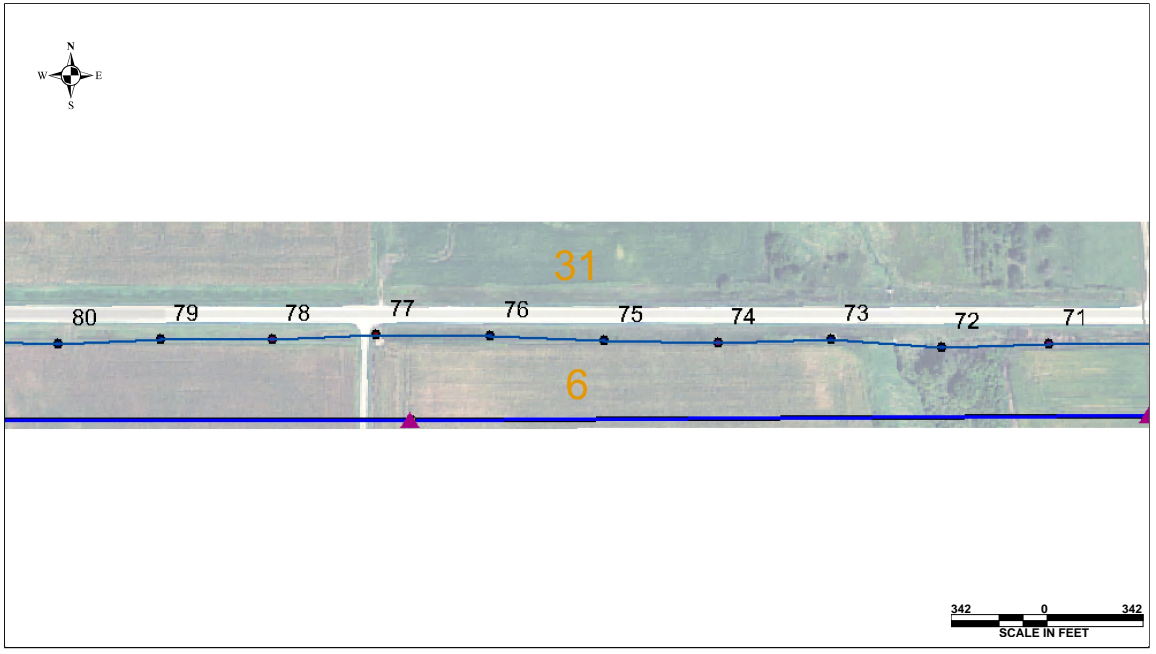
Directions:

UNITS	REQ.
<u>ADD</u>	
1/0-ACSR	8628
35-3	4
40-3	6
A5.1-#2	1
A6.1-1/0	1
C1.11-1/0	10
G1.2-1/0	2
H1.1-1/0	7
H5.1-1/0	3
J2.1T-1/0	2
P1.1-1/0	9
UA1	1

Name:	Phone 1:	Midland Power Cooperative										W.O. Number: 13923			
Srv Map Loc: 1214--7234,33,7305,06,6601	Phone 2:											Job Number:			
Equip Map Loc:	Staked By: CASSANDRA A HUFF	Loan Project: 307				City:				TWP: T90N		Section(s): 32.0			
911 Addr: Co Hwy C73/ Hardin Rd		Budget Code#: 01				County: Franklin				Range: R21W		Tax Dist:			
Acct #:												Substation: 12 - Alden		Line Sec:	
												Feeder: 1210		Phase: ABC	

Pole #	BACK SPAN	*	POLE #	#	PRI UNITS	WIRE SIZE	#	MISC UNITS	#	GUY	GUY LD	#	ANCHOR	#	TRANS	KVA	#	SEC UNITS	#	SECONDARY WIRE SIZE	GRND	#	METER	LAT LONG
71	227	C	(3) P1.1-1/0	1	C1.11-1/0	1/0-ACSR	1	H1.1-1/0																42.55735 -93.36605
		C	50-3																					
72	192	C	45-3	1	C1.11-1/0	1/0-ACSR	1	H5.1-1/0																42.55734 -93.36676
73	198	C	40-3	1	C1.11-1/0	1/0-ACSR	1	H5.1-1/0																42.55738 -93.3675
74	201	C	40-3	1	C1.11-1/0	1/0-ACSR	1	H1.1-1/0																42.55737 -93.36824
		C	(3) P1.1-1/0																					
75	203	C	40-3	1	C1.11-1/0	1/0-ACSR	1	H5.1-1/0																42.55738 -93.36899
76	203	C	35-3	1	C1.11-1/0	1/0-ACSR	1	H5.1-1/0																42.5574 -93.36975
77	203	C	40-3	1	A5.1-#2	1/0-ACSR	1	H1.1-1/0	1	E1.1		1	F1.12											42.55741 -93.3705
1214-061		C		1	C1.11-1/0																			
78	186	C	40-3	1	C1.11-1/0	1/0-ACSR	1	H1.1-1/0																42.55739 -93.37119
		C	(3) P1.1-1/0																					
79	201	C	40-3	1	C1.11-1/0	1/0-ACSR	1	H5.1-1/0																42.55739 -93.37193
80	181	C	40-3	1	C1.11-1/0	1/0-ACSR	1	H5.1-1/0																42.55737 -93.37261

Name:	Phone 1:	Midland Power Cooperative				W.O. Number: 13923	
Srv Map Loc: 1214--7234,33,7305,06,6601	Phone 2:					Job Number:	
Equip Map Loc:	Staked By: CASSANDRA A HUFF	Loan Project: 307	City:	TWP: T90N	Section(s): 32.0	Substation: 12 - Alden	Line Sec:
911 Addr: Co Hwy C73/ Hardin Rd		Budget Code#: 01	County: Franklin	Range: R21W	Tax Dist:	Feeder: 1210	Phase: ABC
Acct #:							



Comments: rebuilding 4 miles of line from single phase overhead to threephase 1/0 overhead

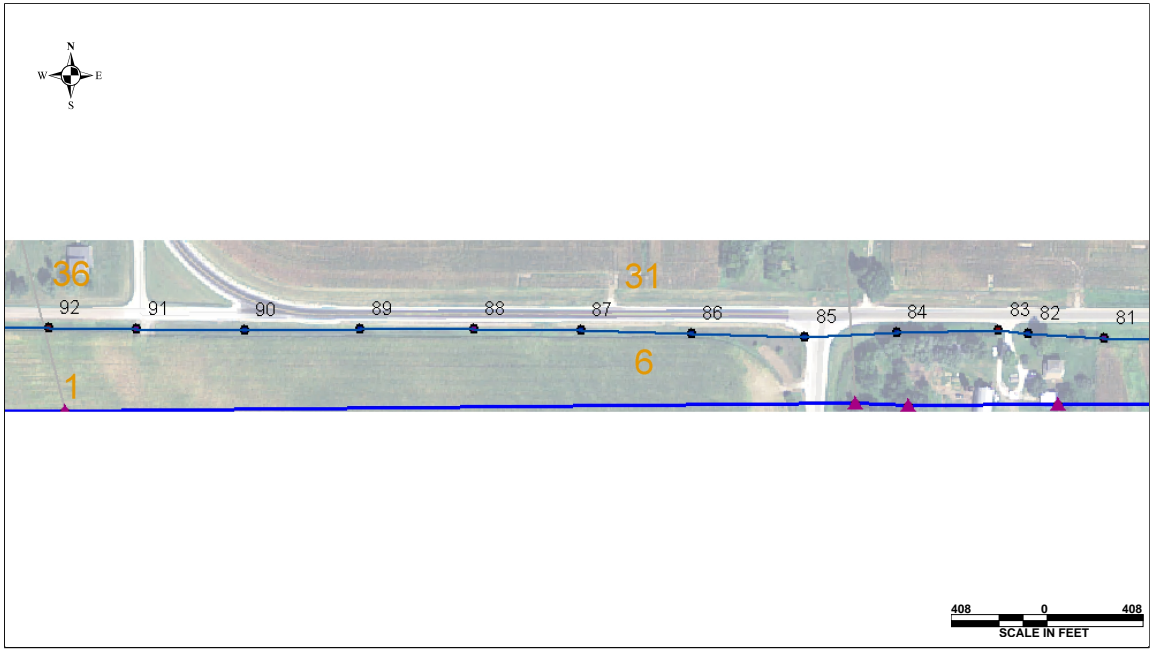
Directions:

UNITS	REQ.
<u>ADD</u>	
1/0-ACSR	7961
35-3	1
40-3	7
45-3	1
50-3	1
A5.1-#2	1
C1.11-1/0	10
E1.1	1
F1.12	1
H1.1-1/0	4
H5.1-1/0	6
P1.1-1/0	9

Name:	Phone 1:	Midland Power Cooperative								W.O. Number: 13923			
Srv Map Loc: 1214--7234,33,7305,06,6601	Phone 2:									Job Number:			
Equip Map Loc:	Staked By: CASSANDRA A HUFF												
911 Addr: Co Hwy C73/ Hardin Rd		Loan Project: 307	City:	TWP: T90N	Section(s): 32.0			Substation: 12 - Alden	Line Sec:				
Acct #:		Budget Code#: 01	County: Franklin	Range: R21W	Tax Dist:			Feeder: 1210	Phase: ABC				

Pole #	BACK SPAN	*	POLE #	#	PRI UNITS	WIRE SIZE	#	MISC UNITS	#	GUY	GUY LD	#	ANCHOR	#	TRANS	KVA	#	SEC UNITS	#	SECONDARY WIRE SIZE	GRND	#	METER	LAT LONG
81	190	C	40-3	1	C1.11-1/0	1/0-ACSR	1	H1.1-1/0																42.55739 -93.37331
Trim Trees		C	(3) P1.1-1/0																					
82	161	C	35-3	1	C1.11-1/0	1/0-ACSR	1	H1.1-1/0					1		G1.2-1/0			1		J2.1T-1/0				42.55741 -93.37391
1214-064, Trim Trees																								
83	65	C	35-3	1	C1.11-1/0	1/0-ACSR	1	H1.1-1/0	1	E1.1			1		F1.12									42.55743 -93.37415
Trim Trees		C		1	A5.1-#2																			
84	216	C	35-3	1	C1.11-1/0	1/0-ACSR	1	H5.1-1/0																42.55742 -93.37495
Trim Trees																								
85	195	C	40-3	1	C2.21-1/0	1/0-ACSR	1	H1.1-1/0					1		G1.2-1/0			1		J2.1T-1/0				42.5574 -93.37567
1214-065																								
86	241	C	40-3	1	C1.11-1/0	1/0-ACSR	1	H5.1-1/0																42.55742 -93.37656
87	236	C	40-3	1	C1.11-1/0	1/0-ACSR	1	H5.1-1/0																42.55744 -93.37744
88	227	C	(3) P1.1-1/0	1	C1.11-1/0	1/0-ACSR	1	H1.1-1/0																42.55745 -93.37828
		C	40-3																					
89	242	C	40-3	1	C1.11-1/0	1/0-ACSR	1	H5.1-1/0																42.55745 -93.37918
90	246	C	40-3	1	C1.11-1/0	1/0-ACSR	1	H5.1-1/0																42.55744 -93.38009
91	229	C	35-3	1	C6.21-1/0	1/0-ACSR	1	H1.1-1/0																42.55745 -93.38094
		C	(3) P1.1-1/0																					
92	187	C	40-3	1	A5.1-#2	1/0-ACSR	1	H1.1-1/0	2	E1.1			2		F1.12									42.55746 -93.38164
1214-070		C		1	C6.21-1/0																			

Name:	Phone 1:	Midland Power Cooperative				W.O. Number: 13923	
Srv Map Loc: 1214--7234,33,7305,06,6601	Phone 2:					Job Number:	
Equip Map Loc:	Staked By: CASSANDRA A HUFF	Loan Project: 307	City:	TWP: T90N	Section(s): 32.0	Substation: 12 - Alden	Line Sec:
911 Addr: Co Hwy C73/ Hardin Rd		Budget Code#: 01	County: Franklin	Range: R21W	Tax Dist:	Feeder: 1210	Phase: ABC
Acct #:							



Comments: rebuilding 4 miles of line from single phase overhead to threephase 1/0 overhead

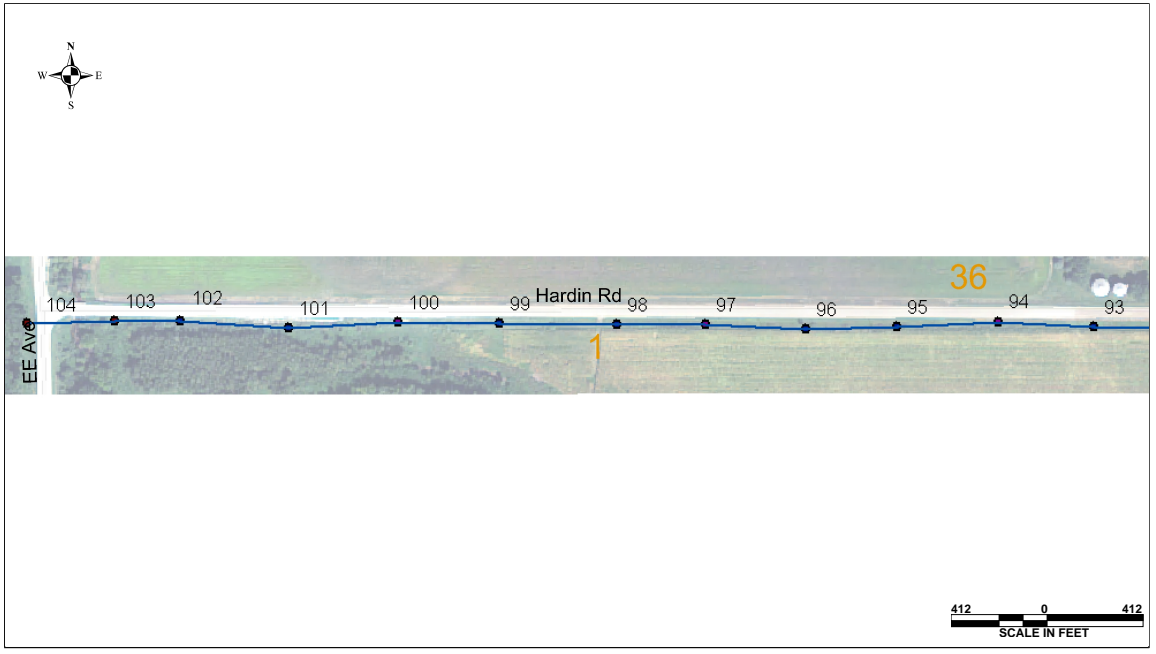
Directions:

UNITS	REQ.
<u>ADD</u>	
1/0-ACSR	9715
35-3	4
40-3	8
A5.1-#2	2
C1.11-1/0	9
C2.21-1/0	1
C6.21-1/0	2
E1.1	3
F1.12	3
G1.2-1/0	2
H1.1-1/0	7
H5.1-1/0	5
J2.1T-1/0	2
P1.1-1/0	9

Name:	Phone 1:	Midland Power Cooperative										W.O. Number: 13923			
Srv Map Loc: 1214--7234,33,7305,06,6601	Phone 2:											Job Number:			
Equip Map Loc:	Staked By: CASSANDRA A HUFF														
911 Addr: Co Hwy C73/ Hardin Rd		Loan Project: 307	City:	TWP: T90N	Section(s): 32.0					Substation: 12 - Alden	Line Sec:				
Acct #:		Budget Code#: 01	County: Franklin	Range: R21W	Tax Dist:					Feeder: 1210	Phase: ABC				

Pole #	BACK SPAN	*	POLE #	#	PRI UNITS	WIRE SIZE	#	MISC UNITS	#	GUY	GUY LD	#	ANCHOR	#	TRANS	KVA	#	SEC UNITS	#	SECONDARY WIRE SIZE	GRND	#	METER	LAT LONG
93	211	C	40-3	1	C1.11-1/0	1/0-ACSR	1	H5.1-1/0																42.55747 -93.38242
94	206	C	40-3	1	C1.11-1/0	1/0-ACSR	1	H1.1-1/0																42.5575 -93.38318
		C	(3) P1.1-1/0																					
95	218	C	40-3	1	C1.11-1/0	1/0-ACSR	1	H5.1-1/0																42.55748 -93.38399
96	196	C	40-3	1	C1.11-1/0	1/0-ACSR	1	H5.1-1/0																42.55746 -93.38471
97	216	C	40-3	1	C1.11-1/0	1/0-ACSR	1	H1.1-1/0																42.55749 -93.38551
		C	(3) P1.1-1/0																					
98	191	C	40-3	1	C1.11-1/0	1/0-ACSR	1	H5.1-1/0																42.55749 -93.38622
99	253	C	40-3	1	C1.11-1/0	1/0-ACSR	1	H5.1-1/0																42.5575 -93.38716
100	217	C	(3) P1.1-1/0	1	C1.11-1/0	1/0-ACSR	1	H1.1-1/0																42.55751 -93.38796
		C	40-3																					
101	237	C	40-3	1	C1.11-1/0	1/0-ACSR	1	H5.1-1/0																42.55748 -93.38884
102	234	C	40-3	1	C1.11-1/0	1/0-ACSR	1	H5.1-1/0																42.55752 -93.38971
103	140	C	45-3	1	C1.11-1/0	1/0-ACSR	1	H1.1-1/0	3	E1.1		3	F1.12											42.55752 -93.39023
		C	(3) P1.1-1/0																					
104	188	C	45-3	2	A5.1-#2	1/0-ACSR	2	S1.01-#2	1	E1.1		1	F1.12											42.55751 -93.39092
Add cutout to each single phase tap		C		1	C7.1-1/0		1	H1.1-1/0																

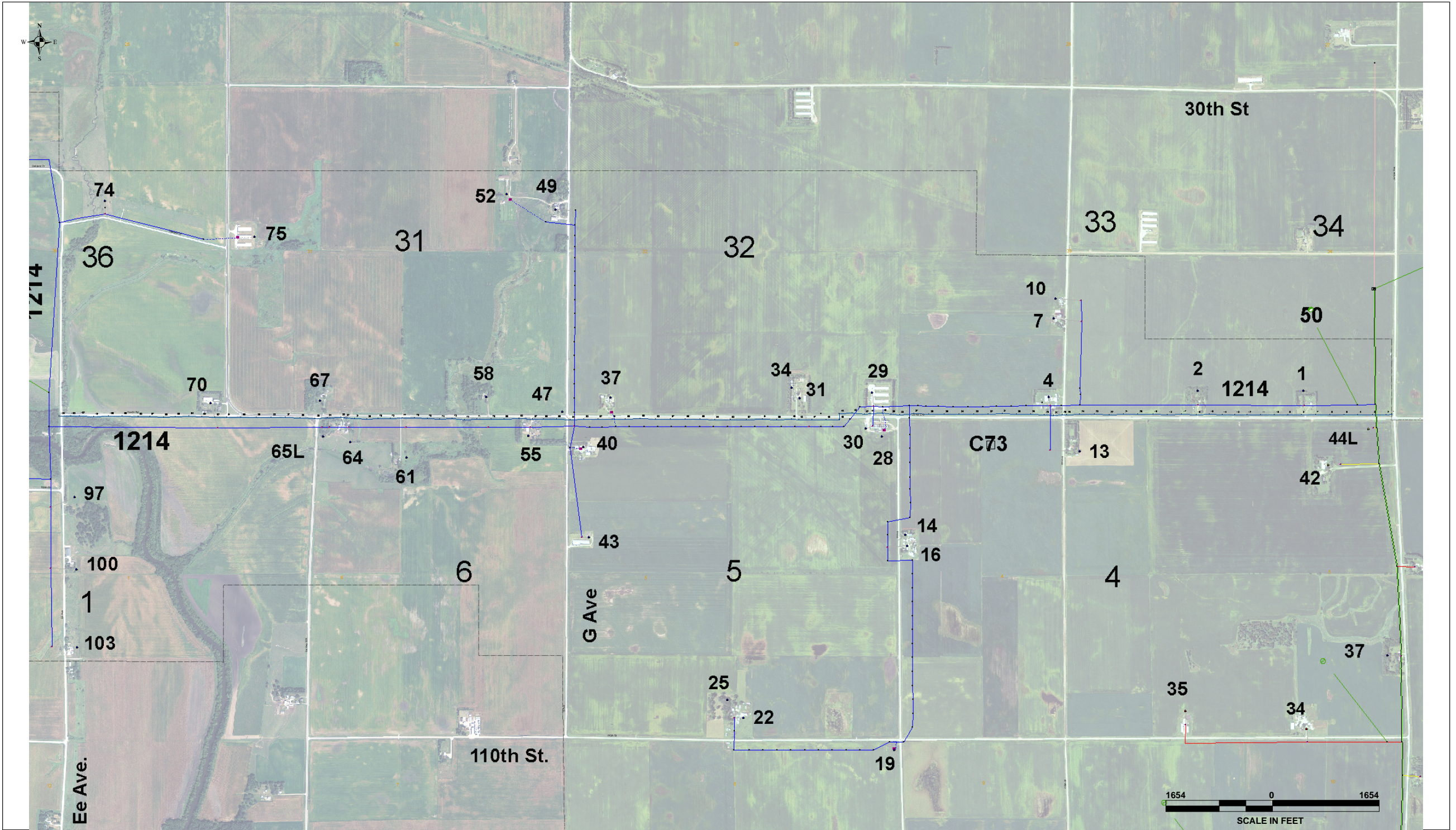
Name:	Phone 1:	Midland Power Cooperative				W.O. Number: 13923	
Srv Map Loc: 1214--7234,33,7305,06,6601	Phone 2:					Job Number:	
Equip Map Loc:	Staked By: CASSANDRA A HUFF	Loan Project: 307	City:	TWP: T90N	Section(s): 32.0	Substation: 12 - Alden	Line Sec:
911 Addr: Co Hwy C73/ Hardin Rd		Budget Code#: 01	County: Franklin	Range: R21W	Tax Dist:	Feeder: 1210	Phase: ABC
Acct #:							



Comments: rebuilding 4 miles of line from single phase overhead to threephase 1/0 overhead

Directions:

UNITS	REQ.
<u>ADD</u>	
1/0-ACSR	10004
40-3	10
45-3	2
A5.1-#2	2
C1.11-1/0	11
C7.1-1/0	1
E1.1	4
F1.12	4
H1.1-1/0	5
H5.1-1/0	7
P1.1-1/0	12
S1.01-#2	2



Resolution No. _____

A RESOLUTION AUTHORIZING HARDIN COUNTY'S SUBMITTAL OF AN APPLICATION FOR FUNDING FROM THE COVID-19 RELIEF RECREATIONAL TRAILS PROGRAM TO THE DEPARTMENT OF TRANSPORTATION (DOT) FOR THE FUNDING OF THE IOWA RIVER'S EDGE TRAIL DEVELOPMENT

Whereas, the Hardin County Board of Supervisors is a valid and functioning entity of Hardin County; and

Whereas, the COVID-19 Relief Recreational Trails Program provides funding to local jurisdictions for the development of eligible projects; and

Whereas, the program is administered by the Iowa Department of Transportation which prioritizes and ranks all project applications; and

NOW, THEREFORE, BE IT RESOLVED BY THE HARDIN COUNTY BOARD OF SUPERVISORS THAT:

1. Hardin County Board of Supervisors supports and approves the application made for COVID-19 Relief Recreational Trails Program Funds
2. Hardin County Board of Supervisors hereby commits to the Iowa Department of Transportation to secure local match as required by the COVID-19 Relief Recreational Trails Program funding
3. Hardin County Board of Supervisors hereby commits to accepting and maintaining these improvements for a minimum of twenty (20) years following the completion
4. The Hardin County Board of Supervisors Chair is hereby authorized to approve and execute the application and award agreement on behalf of Hardin County Board of Supervisors.

PASSED AND APPROVED THIS _____ DAY OF _____ 2021

Hardin County Supervisors, Chair

Witness



PROFESSIONAL SERVICES AGREEMENT

This Agreement is made and entered into by and between **Schneider Geospatial, LLC**, also doing business as **qPublic** and **qPublic.net**, an Indiana Limited Liability Company, whose place of business is 8901 Otis Avenue, Suite 300, Indianapolis, IN 46216 ("PROFESSIONAL") and **Hardin County, Iowa**, whose place of business is: 1215 Edginton Avenue, Suite 2, Eldora, IA 50627 ("CLIENT").

1 Services.

PROFESSIONAL shall provide CLIENT with the following services ("Services"):

A. Parcel Maintenance Setup

- i. PROFESSIONAL will coordinate with CLIENT to determine:
 - 1) Cadastral data layer maintenance procedures
 - 2) Cadastral data layer location
 - 3) Necessary attribute requirements

B. Parcel Maintenance

- i. PROFESSIONAL will complete split / combinations based on CLIENT requests.
- ii. Parcel data maintenance will be performed on the CLIENT's existing parcel polygon data layer in Esri® shapefile, personal or file geodatabase format.
 - 1) The parcel polygon data layer will be attributed with the parcel number.
- iii. PROFESSIONAL will utilize parcel polygon data maintenance techniques such as, Coordinate Geometry (COGO), splits by aliquant parts, merging, etc. in an Esri® based environment.
- iv. PROFESSIONAL will update ancillary data layers currently available and listed below that are affected by the split / combination.
 - 1) Lots
 - 2) Subdivision
 - 3) Corporate boundary
- v. Existing ancillary data layer attributes would be maintained and populated with the appropriate attributes found on the source documents (i.e. subdivision name, lot numbers) as defined during the Parcel Maintenance Setup.
- vi. PROFESSIONAL will enter all of the splits that occur into the GIS either through a remote connection to the CLIENT's computer or at PROFESSIONAL's office. This will be in support of (but not replacing) the current workflow regarding data entry into your CAMA and TAX systems.
- vii. The CLIENT will provide all documentation (i.e. deeds, surveys, plats, etc.) in either hard copy or digital format for the split / combination and the parent and child parcel number.
- viii. A predefined weekly or bi-weekly schedule would be setup to meet the CLIENT's needs.
- ix. Upon CLIENT request PROFESSIONAL will provide a copy of the maintained parcel layer once annually to CLIENT's designated state agency.

Ankeny, Iowa
1450 Southwest Vintage Parkway
Suite 260
Ankeny, IA 50023

HEADQUARTERS
Historic Fort Harrison
8901 Otis Avenue, Suite 300
Indianapolis, IN 46216
www.SchneiderGIS.com

DeLand, Florida
112 West New York Avenue
Suite 205
DeLand, FL 32720

- x. PROFESSIONAL will only adjust the features that are affected by the split / combinations that are provided by CLIENT. PROFESSIONAL reserves the right to determine if any data alignment, data quality control, or overall data improvement request would need to be handled as a separate project. PROFESSIONAL would provide a scope and favorable pricing if such services are necessary.

Other Fixed Fee phases of this project may be developed during the course of this agreement. Once the estimates are accepted, an Authorization to Proceed will have to be signed and submitted before work will begin.

2 Payment for Services.

CLIENT shall compensate PROFESSIONAL for the Services as follows:

A. Product/Service

a. One-time Setup Cost:	\$1,080
Setup items:	
Parcel Maintenance Setup:	Included
b. Annual Cost:	\$4,980
Items:	
Parcel Maintenance	Included

B. Payment Schedule

Year 1	May 1, 2021 – June 30, 2021: (Setup: \$1,080, Maintenance: \$830-prorated)	\$1,910
Year 2	July 1, 2021 – June 30, 2022:	\$4,980
Year 3	July 1, 2022 – June 30, 2023:	\$4,980
Year 4	July 1, 2023 – June 30, 2024:	\$4,980

Invoicing will be done on an annual basis at the beginning of the term unless otherwise specified.

If the CLIENT cancels the agreement before end of initial multi-year term, any waived discounts and promotional fees will be included in the final invoice.

Balances due 30 days after the due date for non-government clients and 60 days after the due date for government clients shall be assessed an interest rate of 1½% per month (18% per year). CLIENT agrees to pay for any and all costs of collection including, but not limited to interest, lien costs, court costs, expert fees, attorney’s fees and other fees or costs involved in or arising out of collecting any unpaid or past due balances, including late fees or penalties. If payment is not received within 30 days of the due date, PROFESSIONAL reserves the right, after giving seven (7) days written notice to CLIENT, to suspend services to CLIENT or to terminate this Agreement.

3 Terms of Service. Each party’s rights and responsibilities under this Agreement are conditioned upon and subject to the Terms of Service which can be found at <http://schneiderGIS.com/termsofservice/>. By executing this Agreement, CLIENT acknowledges that it has read the above-described Terms of Service and agrees that such Terms of Service are incorporated herein and made a part of this Agreement. PROFESSIONAL reserves the right to update or modify the Terms of Service upon ten (10) days prior notice to CLIENT. Such notice may be provided by PROFESSIONAL to CLIENT by e-mail.

4 Term, Termination and Renewal. The initial term of this Agreement shall be defined in the Scope of Service or Payment Schedule above. If the services provided are for an annual rate and extend for multiple years, PROFESSIONAL will prorate the first year of the agreement to match the fiscal year for the CLIENT, followed by consecutive, 12-month periods. This Agreement shall automatically renew for successive terms which consist of a twelve (12) month period, subject to earlier termination as set forth in this Agreement or upon written notification by either party thirty (30) days prior to the end of a term. If, for any reason, this Agreement is terminated prior to the end of a term, any waived or discounted fees or specified promotional items provided by PROFESSIONAL shall be invoiced by PROFESSIONAL and paid by CLIENT.

5 Additional Data Hosting. PROFESSIONAL's website hosting services allow for storage of up to ten (10) Gigabytes of data and files to include as content for CLIENT's website hosted in PROFESSIONAL's web data server environment. Additional storage and transfer requirements may be negotiated, at PROFESSIONAL's discretion, if CLIENT decides to add additional content to the website – such as orthophotos, scanned documents, etc.

6 Assignment. PROFESSIONAL has the right to assign or transfer any rights under or interest in this Agreement upon 15 days' written or electronic notice to CLIENT. Nothing in this Paragraph shall prevent PROFESSIONAL from employing consultants or subcontractors to assist in the performance of the Services.

7 Rights and Benefits. Nothing in this Agreement shall be construed to give any rights or benefits in this Agreement to anyone other than CLIENT and PROFESSIONAL. CLIENT and PROFESSIONAL expressly state there are no third-party beneficiaries to this Agreement.

8 Successors. This Agreement is binding on the partners, successors, executors, administrators and assigns of both parties.

9 Applicable Law. The terms and conditions of this Agreement are subject to the laws of the State of Indiana.

IN WITNESS WHEREOF, the Parties have executed this Agreement by affixing their signatures below.

Pricing is valid through May 31st, 2021.

PROFESSIONAL:
Schneider Geospatial, LLC

CLIENT:
Hardin County, Iowa

By: _____

By: _____

Print: Jeff Corns, GISP

Print: _____

Title: President

Title: _____

Date: _____

Date: _____

Central Iowa Community Services Advocate Services Agreement

THIS ADVOCATE SERVICES AGREEMENT (the “**Agreement**”), entered into this First day of July, 2021, is by and between Central Iowa Community Services (“**CICS**”) and Hardin County (“**County**”).

RECITALS:

A. CICS is a governmental entity organized under Chapter 28E of the Code of Iowa, governed by its Governing Board to fund advocacy services in the Mental Health and Disability Region assigned to CICS.

B. County employs one or more advocates (“**Advocate(s)**”) qualified under the laws of the State of Iowa to provide Advocate Services and County desires to contract with CICS to provide Advocate Services for the benefit of CICS Individuals.

In consideration of the premises and promises contained herein, it is mutually agreed by and between CICS and County as follows:

SECTION 1 **Definitions**

Advocate Services: Services enumerated in this Agreement, Iowa Code section 229.19 and 441 Iowa Administrative Code 25.19, and this Agreement.

CICS Governing Board: The board of CICS responsible for governing CICS.

HIPAA: Collectively, the Health Insurance Portability and Accountability Act of 1996, the Health Information Technology for Economic and Clinical Health Act, and all implementing regulations.

Individual: The respondent who is receiving mental health Advocate Services under Iowa Code chapter 229.

Individual Authorization: An Individual Authorization is a standard form, signed by an individual, to allow disclosure of the individual’s Protected Health Information. The form must comply with HIPAA and all other applicable federal and state laws. The individual may revoke the Individual Authorization at any time in accordance with its terms.

Mental Health and Disability Services Region: The same as defined in Iowa Code section 331.389.

Protected Health Information: Individually identifiable health information that is transmitted by or maintained in electronic media, or transmitted by or maintained in any other form or medium.

SECTION 2
Duties of Advocate

Section 2.1 Qualifications.

- (a) Each Advocate shall meet the following qualifications:
 - (i) Possess a bachelor's degree with 30 semester hours or equivalent quarter hours in a human services field (including, but not limited to, psychology, social work, mental health counseling, marriage and family therapy, nursing, education, occupational therapy, and recreational therapy) and at least one year of experience in the delivery of services to persons with mental illness; or
 - (ii) Hold an Iowa license to practice as a registered nurse and have at least three years of experience in delivery of services to persons with mental illness.
- (b) Pass criminal background, sex offender registry, and child and dependent adult abuse registry checks before hire.

Section 2.2 Advocate Assignment. Each Advocate shall be assigned by the committing court in accordance with 441 Iowa Administrative Code 25.103.

Section 2.3 Advocate Responsibilities The minimum duties of each Advocate is described in Iowa Code section 229.19. Without limiting the foregoing:

- (a) Each Advocate shall be readily accessible to communication from the Individual and shall initiate contact within 5 days of the Individual's commitment. Advocate shall inform the Individual regarding the role of Advocate.
- (b) Each Advocate shall meet the Individual in person within 15 days of the Individual's commitment. Advocate shall present the county grievance procedure process, in writing, to the Individual. The presentation shall include the county grievance procedure and contact information and the contact information for the citizens' aide/ombudsman. Advocate shall inform the Individual about the mental health crisis services that are available.
- (c) Each Advocate shall review each report submitted to the court and communicate with the Individual's medical and treatment team. Advocate shall abide by all federal, state, and local confidentiality laws.
- (d) Each Advocate shall file required reports with the court.
- (e) Each Advocate shall maintain an organized confidential and secure file for each Individual served. The file shall contain but not be limited to:
 - i. Copies of reports submitted to the court.

- ii. Copies of correspondence sent to and received from the Individual, family members, providers and others.
 - iii. Releases of information.
 - iv. Case notes describing the date, time and type of contact with the Individuals or others and a brief narrative summary of the content or outcome of the contact.
 - v. Documents filed with the court electronically shall be considered as part of the Individual's file.
- (f) Each Advocate shall register as provided in Iowa Ct. R. 16.305(1) to participate in the court's electronic document management system and shall submit all documents to be filed with the court electronically. The documents will be stored as electronic records that are retrievable and readable through the electronic document management system.
- (g) Each Advocate shall comply with all county policies and procedures, including but not limited to hiring, supervision, grievance procedures, and training.

Section 2.4 Advocate Records. All Advocate records are the property of County, which is responsible for the provision of confidential storage, transfer, and destruction of client files, including those maintained on electronic and digital devices, with access limited according to the county's policy on confidentiality as described in subrule 25.105(6).

Section 2.5 Attendance at Hospitalization Hearing. Advocate may attend the hospitalization hearing of an Individual represented by an attorney; however, payment for Advocate's attendance is at the discretion of the county of employment.

Section 2.6 Access to Books and Records. Unless otherwise required by applicable statutes or regulation, County and each Advocate shall allow CICS access to books, records, or cost reports as needed to establish rates for CICS administration of program, or for financial audits, during the term of this Agreement and seven (7) years following its termination. County and each Advocate shall obtain any necessary Individual Authorization to allow CICS to exercise its rights under this Agreement.

Section 2.7 Licenses. At all times, each Advocate shall have all necessary licenses and certifications to perform the Advocate Services.

SECTION 3 **Payment**

Section 3.1 Compensation to Advocate. County and each Advocate agree that County's acceptance of payment from CICS for Advocate Services provided to Individuals under this Agreement is payment in full. County or any Advocate shall not negotiate and/or accept lower rates or more favorable terms than those provided for in this Agreement from any other Region or county. Rates of compensation for Advocate Services are set forth in Attachment A, Service Definitions and Rates.

SECTION 4
Relationship Between the Parties

Section 4.1 Relationship Between CICS and Advocate. The relationship between CICS, on the one hand, and County and each Advocate, on the other hand, is solely that of independent contractors and nothing in this Agreement shall be construed or deemed to create any other relationship including one of employment, agency, or joint venture. County shall maintain social security, workers' compensation and all other employee benefits covering each Advocate as required by law.

SECTION 5
Liability Insurance

Section 5.1 County Hold Harmless and Indemnification. County shall defend, hold harmless and indemnify CICS against any and all claims, liability, damages, judgments, and expenses, including, without limitation, reasonable attorney fees and costs, asserted against, imposed or incurred by CICS that arise out of acts or omission of Advocate or County's employees, agents or representatives in the discharge of its responsibilities under this Agreement.

Section 5.2 Advocate Liability Insurance. If County employs professionally licensed individuals, County agrees to carry professional liability of \$1,000,000 and all Providers agree to carry comprehensive general liability insurance (claims-made with appropriate tail coverage or occurrence-based), at its own expense, each in an amount of not less than \$1,000,000 per occurrence and \$2,000,000 aggregate, covering any claims with respect to Advocate Services that may arise out of an incident occurring during the term of this Agreement. Such insurance shall include coverage for claims in connection with the performance of County's responsibilities under this Agreement. County shall furnish to CICS on an annual basis proof of such insurance, which proof will include the name of the carrier, effective dates of coverage and coverage amounts.

SECTION 6
Laws and Regulations

Section 6.1 Laws and Regulations. County represents, covenants, and warrants that it is, and during the term of this Agreement will continue to be, operating in full compliance with all applicable federal and state laws.

Section 6.2 Compliance with Civil Rights Laws. County agrees not to discriminate or differentiate in the treatment of any individual based on age, race, creed, color, sex, sexual orientation, gender identity, national origin, religion, or disability. County agrees to ensure mental health and disability services are rendered to CICS Individuals in the same manner, and in accordance with the same standards and with the same availability, as offered to any other individual receiving services from County or any Advocate.

Section 6.3 Equal Opportunity Employer. CICS counties are equal employment opportunity employers. CICS supports a policy which prohibits discrimination against any employee or applicant for employment on the basis of age, race, sex, creed, color, sexual orientation, gender identity, national origin, religion, or disability, or any other classification protected by law or ordinance. County and each Advocate agree that it is in full compliance with this policy.

Section 6.4 Confidentiality of Records. CICS and County agree to maintain the confidentiality of all information regarding Advocate Services provided to CICS Individuals under this Agreement in accordance with any applicable laws and regulations, including, without limitation, HIPAA. County acknowledges that in receiving, storing, processing, or otherwise dealing with information from CICS about CICS Individuals, it is fully bound by federal and state laws and regulations, including, without limitation, HIPAA, governing the confidentiality of medical records, mental health and disability services records, and Protected Health Information.

SECTION 7

Term and Termination

Section 7.1 Term. The term of this Agreement shall be for a period of one (1) year commencing on the date first above written, or until the end of the current fiscal year, whichever occurs first.

Section 7.2 Termination Without Cause. Either party may terminate this Agreement without cause upon sixty (60) days prior written notice of termination to the other party.

Section 7.3 Termination With Cause by CICS. CICS shall have the right to terminate this Agreement immediately by giving written notice to County upon the occurrence of any of the following events: (a) restriction, suspension or revocation of County's license, certification or accreditation or the license of any Advocate employed by or contracted with County to perform services under this Agreement; (b) County's loss of any liability insurance required under this Agreement; or (c) bankruptcy filing by the County.

Section 7.4 Termination by County. County may terminate this Agreement pursuant to Section 8.2; provided that County notifies CICS within thirty (30) days of the effective date of such amendment of its disagreement with such amendment.

Section 7.5 Termination for Breach. Either party shall have the right to terminate this Agreement for material breach of this Agreement by the other party that is not cured within thirty (30) days after written notice to the other party is provided.

Section 7.6 Information to CICS Individuals. County acknowledges the right of CICS to inform CICS Individuals of County's termination of this Agreement and agrees to cooperate with CICS in deciding on the form of such notification.

Section 7.7 Notices to CICS. Any notice, request, demand, waiver, consent, approval or other communication to CICS which is required or permitted herein shall be in writing and shall be

deemed given only if delivered personally, or sent by registered mail or certified mail, or by express mail courier service, postage prepaid, as follows:

CICS Operations Officer
126 S. Kellogg Ave., Ste. 001
Ames, IA 50010

Section 7.8 Notices to County. Any notice, request, demand, waiver, consent, approval or other communication to County which is required or permitted herein shall be in writing and shall be deemed given only if delivered personally, or sent by registered mail or certified mail, or by express mail courier service, postage prepaid, as follows:

Hardin County
Attention: Linn Adams
1201 14th Ave.
Eldora, IA 50627

SECTION 8 **Amendments**

Section 8.1 Amendment. Subject to Sections 8.1, this Agreement may be amended at any time only by the mutual written agreement of the parties.

Section 8.2 Regulatory Amendment. CICS may amend this Agreement to comply with applicable statutes and regulations and shall give written notice to County of such amendment and its effective date. Such amendment will not require sixty (60) days advance written notice. If County does not agree with the amendment, County may terminate this Agreement as provided in Section 7.4.

SECTION 9 **Other Terms and Conditions**

Section 9.1 Non-Exclusivity. This Agreement does not confer upon County any exclusive right to provide services to CICS Individuals in County's geographical area. CICS reserves the right to contract with other parties for similar services. The parties agree that County and each Advocate may continue to contract with other organizations.

Section 9.2 Assignment. County may not assign any of its rights and responsibilities under this Agreement to any person or entity without the prior written approval of CICS. Any assignment not in accordance with this Section 9.2 shall be null and void.

Section 9.3 Subcontracting. County may not subcontract any of its rights and responsibilities under this Agreement to any person or entity without prior notification to CICS. Mutual agreement must be obtained between County, CICS, and any subcontractor.

Section 9.4 Entire Agreement and Amendments. This Agreement and its attachments constitute the entire agreement between CICS and County, and supersedes or replaces any prior agreements between CICS and County relating to its subject matter. This Agreement may be amended only pursuant to a written document executed by both parties.

Section 9.5 Rights of County and CICS. County agrees that CICS may use County's and each Advocate's name, address, telephone number, description of County, Advocate, and Advocate's services in any promotional activities. Otherwise, no party shall use each other's name, symbol or service mark without prior written approval of the other party.

Section 9.6 Invalidity. If any term, provision or condition of this Agreement shall be determined invalid by a court of law, such invalidity shall in no way affect the validity of any other term, provision or condition of this Agreement, and the remainder of the Agreement shall survive in full force and effect unless to do so would substantially impair the rights and obligations of the parties to this Agreement.

Section 9.7 No Waiver. The waiver by either party of a breach or violation of any provisions of this Agreement shall not operate as or be construed to be a waiver of any subsequent breach.

Section 9.8 Execution. This Agreement has been executed by the parties hereto, through their duly authorized officials.

Section 9.9 Governing Law. This Agreement shall be governed by and construed in accordance with the laws of the State of Iowa (but without regard to provisions thereof relating to conflicts of laws).

Section 9.10 No Third Party Beneficiaries. Nothing express or implied in this Agreement is intended to confer, nor shall anything herein made confer, upon any person other than the parties to this Agreement and their respective successors or assigns of the parties, any rights, remedies, obligations or liabilities whatsoever.

Section 9.11 Survival. Sections 2.3, 2.4, 5.2, 7.6, 7.7, 7.8, and Section 9 shall survive any termination of this Agreement.

Section 9.12 Waiver of Jury Trial. EACH PARTY HEREBY UNCONDITIONALLY WAIVES ANY RIGHT TO A JURY TRIAL WITH RESPECT TO AND IN ANY ACTION, PROCEEDING, CLAIM, COUNTERCLAIM, DEMAND OR OTHER MATTER WHATSOEVER ARISING OUT OF THIS AGREEMENT.

Central Iowa Community Services:

Hardin County:

By: _____

By: _____

Print Name: _____

Print Name: _____

Print Title: Chair, CICS Governing Board

Print Title: _____

Date: _____

Date: _____

**ATTACHMENT A
SERVICE DEFINITIONS AND RATES
Hardin County**

Chart of Account	Service Description	Unit of Service	Rate
75XXX	Mental Health Advocate	Monthly	See Other Terms

OTHER TERMS:

Mental Health Advocate funding is approved via the local Community Services Mental Health Expenditure Budget. Mental Health Advocate services are provided and funded per the established 28E Agreement with Hardin, Franklin, Marshall and Story Counties.

Central Iowa Community Services:

By: _____

Print Name: _____

Print Title: Chair, CICS Governing Board

Date: _____

Hardin County:

By: _____

Print Name: _____

Print Title: _____

Date: _____

Recorder's Monthly Report to the Treasurer

04/01/2021 to 04/30/2021

Liability

Account Number	Description	Net
0001-1-07-8000-400000-2	Use Tax-DOR	(\$771.06)
0001-1-07-8000-400000-3	State Sales Tax-DOR	(\$2,160.00)
0001-1-07-8000-400000-4	Local Option Tax-DOR	(\$360.00)
0001-1-07-8000-402000	RVVRS Boat Registration Fees - State	(\$364.30)
0001-1-07-8000-402001-1	RVVRS Boat Titles - State	(\$10.50)
0001-1-07-8000-402001-2	RVVRS Boat Titles - DOR	(\$35.00)
0001-1-07-8000-402002-1	RVVRS Boat Liens - State	(\$4.50)
0001-1-07-8000-402002-2	RVVRS Boat Liens - DOR	(\$15.00)
0001-1-07-8000-403000-1	Hunting & Fishing Fees-State	(\$731.00)
0001-1-07-8000-404000-2	Real Estate Transfer Tax-State	(\$15,445.17)
0001-1-07-8000-406000-1	Vitals Certified Copies-State	(\$1,188.00)
0001-1-07-8000-407000-1	ATV Registration Fees-State	(\$512.00)
0001-1-07-8000-407000-2	ATV Titles-State	(\$136.50)
0001-1-07-8000-407000-3	ATV Liens-State	(\$13.00)
0001-1-07-8000-413001-1	Marriage License-State	(\$403.00)
Total		(\$22,149.03)

Revenue

Account Number	Description	Net
0001-1-07-8000-400000	Recording of Instruments	(\$8,085.00)
0001-1-07-8000-400000-1	Over Payment	(\$13.00)
0001-1-07-8000-402001	RVVRS Boat Titles - County	(\$35.00)
0001-1-07-8000-402002	RVVRS Boat Liens - County	(\$15.00)
0001-1-07-8000-403000	Hunting & Fishing Fees-County	(\$18.50)
0001-1-07-8000-404000	Real Estate Transfer Tax-County	(\$3,219.63)
0001-1-07-8000-406000	Vitals Certified Copies-County	(\$432.00)
0001-1-07-8000-407000	ATV Writing Fees(\$5.00)-County	(\$115.00)
0001-1-07-8000-408000	RVVRS Writing Fees - County	(\$68.75)
0001-1-07-8000-410000	Auditor's Transfer Fees - \$5.00	(\$775.00)
0001-1-07-8000-413001	Marriage License-County	(\$52.00)
0001-1-07-8000-550000	Photocopy/Fax Fees	(\$279.00)
0024-1-07-0000-414000	Document Management Fees	(\$372.00)
5410-1-07-0000-416000	Electronic Transaction Fees	(\$372.00)
Total		(\$13,851.88)

Grand Total **(\$36,000.91)**

Recorder's Monthly Report to the Treasurer

04/01/2021 to 04/30/2021

Range Summary

Range	Account	Net
Department of Revenue		
	0001-1-07-8000-400000-4 Local Option Tax-DOR	(\$360.00)
	0001-1-07-8000-400000-3 State Sales Tax-DOR	(\$2,160.00)
	0001-1-07-8000-400000-2 Use Tax-DOR	(\$771.06)
	0001-1-07-8000-402002-2 RVVRS Boat Liens - DOR	(\$15.00)
	0001-1-07-8000-402001-2 RVVRS Boat Titles - DOR	(\$35.00)
	0001-1-07-8000-404000-2 Real Estate Transfer Tax-State	(\$15,445.17)
Department of Revenue		(\$18,786.23)
Hunting and Fishing		
	0001-1-07-8000-403000 Hunting & Fishing Fees-County	(\$18.50)
	0001-1-07-8000-403000-1 Hunting & Fishing Fees-State	(\$731.00)
Hunting and Fishing		(\$749.50)
Marriage Application		
	0001-1-07-8000-413001-1 Marriage License-State	(\$403.00)
	0001-1-07-8000-413001 Marriage License-County	(\$52.00)
Marriage Application		(\$455.00)
RVVRS County		
	0001-1-07-8000-408000 RVVRS Writing Fees - County	(\$68.75)
	0001-1-07-8000-402001 RVVRS Boat Titles - County	(\$35.00)
	0001-1-07-8000-407000 ATV Writing Fees(\$5.00)-County	(\$115.00)
	0001-1-07-8000-402002 RVVRS Boat Liens - County	(\$15.00)
RVVRS County		(\$233.75)
RVVRS State		
	0001-1-07-8000-402002-1 RVVRS Boat Liens - State	(\$4.50)
	0001-1-07-8000-402000 RVVRS Boat Registration Fees - State	(\$364.30)
	0001-1-07-8000-402001-1 RVVRS Boat Titles - State	(\$10.50)
	0001-1-07-8000-407000-2 ATV Titles-State	(\$136.50)
	0001-1-07-8000-407000-1 ATV Registration Fees-State	(\$512.00)
	0001-1-07-8000-407000-3 ATV Liens-State	(\$13.00)
RVVRS State		(\$1,040.80)
Transfer Tax		
	0001-1-07-8000-404000 Real Estate Transfer Tax-County	(\$3,219.63)
	0001-1-07-8000-404000-2 Real Estate Transfer Tax-State	(\$15,445.17)
Transfer Tax		(\$18,664.80)
Vitals Certified Copies		
	0001-1-07-8000-406000-1 Vitals Certified Copies-State	(\$1,188.00)
	0001-1-07-8000-406000 Vitals Certified Copies-County	(\$432.00)
Vitals Certified Copies		(\$1,620.00)

2021/2022 Health & Dental Premiums

Blue Choice Non-Tobacco

	Health	Dental	Total Premium	Employee Contribution (9%)	Employer Contribution
Single	\$ 838.58	\$ 23.66	\$ 862.24	\$ 79.30	\$ 782.94
2 Person	\$ 1,745.95	\$ 51.91	\$ 1,797.86	\$ 165.10	\$ 1,632.76
Family	\$ 1,745.95	\$ 85.68	\$ 1,831.63	\$ 165.10	\$ 1,666.53

Blue Choice Tobacco

	Health	Dental	Total Premium	Employee Contribution (20%)	Employer Contribution
Single	\$ 838.58	\$ 23.66	\$ 862.24	\$ 176.22	\$ 686.02
2 Person	\$ 1,745.95	\$ 51.91	\$ 1,797.86	\$ 366.89	\$ 1,430.97
Family	\$ 1,745.95	\$ 85.68	\$ 1,831.63	\$ 366.89	\$ 1,464.74

**APPROVED BY HARDIN COUNTY
BOARD OF SUPERVISORS**

Chairman

Date



HARDIN COUNTY

Courthouse

HARDIN COUNTY COURTHOUSE
1215 EDGINGTON AVE.
ELDORA, IA 50627

HARDIN COUNTY Employee Change of Status Report

Please enter the following change(s) as of 5/17/2021
Date

Name: Garrison Tripp
Address: 402 9th Avenue
Eldora IA 50627
City State Zip Code

Department: Secondary Roads
Position: Seasonal Laborer
Salary/Hourly Rate: \$12/hour

Fund: 20000 - Secondary Road Fund

Status: Full-time Permanent Part-time Temporary/Seasonal Part-time

Reason of Change:

- Hired
- Resignation
- Promotion
- Retirement
- Demotion
- Layoff
- Pay Increase
- Discharge
- Leave of Absence _____
Dates

Other: Employee will be on an on-call/seasonal basis

Dates of Employment: 5/17/2021 to _____
From To Last Day of Work _____
(if applicable)

Beyond the last day of work, the following vacation time was (or will be paid): _____ to _____
From To

Authorized by: _____
Elected Official or Department Head Date

Authorized by: _____
Board of Supervisors Date